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TOWN OF DANBURY

NEW HAMPSHIRE

Danbury, NH



2014

ANNUAL REPORT

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TOWN OFFICERS

<u>Office</u>	<u>Term Expires</u>	<u>Office</u>	<u>Term Expires</u>
<u>Board of Selectmen</u>		<u>Planning Board</u>	
Lyn H. England, Chair	2015	Gary Donoghue, Acting Chair	2015
James D. Phelps	2016	Edward Sowa	2015
Jessica L. Hatch	2017	Bernie Golden (Resigned)	2016
		Peter Parady (Resigned)	2016
<u>Administrative Assistant</u>		Richard Swift	2017
Sylvia Hill	Appointed	John Taylor	2017
		Lyn England (ex-officio)	2015
<u>Auditors</u>		Charlotte McIver, Alternate	
Stephanie Carucci	2015		
Andy Phelps	2016	<u>Police Chief</u>	
		David Suckling	2015
<u>Budget Committee</u>			
Tim Martin, Chair	2016	<u>Recreation Committee</u>	
Angela Warn	2016	James Farmer, Chair	2015
Jeremy Cornell	2015	Ruby Hill	2015
Sandra Spencer (appointed)	2015	Tracy Feinauer	2015
Melissa Suckling	2015	Dale Cook	2017
Manie Pellegrino	2017	Selectman (ex-officio)	
James D. Phelps (ex-officio)			
<u>Cemetery Trustees</u>		<u>Road Agent</u>	
Peter Parady, Chair	2017	Alan Huntoon	2015
Thomas Curren (Appointed)	2016		
Jeremy Cornell	2015	<u>Supervisors of the Checklist</u>	
		Lily Ordway	2016
<u>Emergency Management Director</u>		Twila Cook	2018
Tom Austin	Appointed	Thomas Palmer	2020
<u>Fire Chief</u>		<u>Town Clerk/Tax Collector</u>	
Tom Austin	Appointed	Vacancy	
		Tricia Taylor (Deputy)	Appointed
<u>Forest fire Warden</u>			
Merton Austin	Appointed	<u>Treasurer</u>	
		Twila Cook	2016
<u>Library Trustees</u>		Katelyn Cook (Deputy)	Appointed
Ann Johnson, Chair	2016		
Judy Peterson	2017	<u>Trustee of Trust Funds</u>	
Samantha Huntoon	2015	Judie MacKay	2016
John Crawford, Alternate		Judith Lebaron Brewer	2017
		Charlotte McIver	2015
<u>Librarian</u>		<u>Zoning Board of Adjustment</u>	
Linda Olmsted	Appointed	W. Toni Maviki, Chair	2015
		Dale James Cook	2016
<u>Moderator</u>		Jeremy Martin	2017
Mickey McIver	2016	Sandra Spencer	2017
		Vacancy	2016
<u>School Board Budget Committee</u>		<u>School Board Representative</u>	
Simon Barnett	2015	Ruby Hill	2015

100th Danbury Grange Fair

September 6, 2014



The Town of Danbury would like to dedicate this year's town report to the Blazing Star Grange #71. Blazing Star Grange was organized as the 71st New Hampshire Grange in 1875. Members met in various places around town until they decided to build their own hall in the center of town with the help of many volunteers and donations. The Grange Hall turned 100 in 2011. The hall has been used for many things throughout the years including weddings, showers, birthdays, anniversaries, funeral gatherings, and reunions. The Blazing Star Grange has provided the community with many events throughout the years such as suppers, craft fairs, card parties, square dances, plays, sewing circles, vaudeville shows, and concerts.

The townspeople have had many memories about the Grange and its hall, but probably the most popular and memorable is the Danbury Grange and Community Fair that happens the Saturday after Labor Day in September every year. On September 6, 2014 the Blazing Star Grange hosted its 100th Danbury Grange Fair Day! The 100th Fair was well attended and featured many annual events like the parade, bed races, tractor pull, petting zoo, horseshoes, veggie displays, music, games, crafts, auction and the supper. A major goal was met in 2014 with the restoration and unveiling of the unique and historic stage curtains, and was also celebrated that day with members of the original artist's family in attendance.

Blazing Star Grange #71 and its members have done many things to support their community in Danbury. They have donated dictionaries to the Danbury Elementary third graders for many years, honored a Citizen of the Year annually, host the rabies clinic, winter farmers markets, and continue to have monthly suppers. Thank you to all who have kept the Blazing Star Grange #71 going through all of these years and making it such an integral part of the Danbury community!

Report of the Danbury Selectboard for 2014

It takes more than a Selectboard to manage and govern our town, it takes many people who work part time, full time and volunteer to provide the services offered. Many of these people fulfill their duties without recognition but we wish to acknowledge several who really made a difference: Simon Barnett who has been our School Board Budget Committee Representative for six years and Chairman this year, and Ruby Hill who is our School Board Member and current Chair of that board. We thank them for their commitment to the education of our children.

We also thank Andy Phelps and Stephanie Carucci who have spent hours of time auditing the town records, and Tricia Taylor for stepping up and taking over the Town Clerk and Tax Collector's position during a difficult time. Special thanks to Linda Olmsted, our librarian, who goes beyond the call of duty, and the Library Trustees who have a passion for what they do. To these people, and all those unmentioned, we know we speak for the whole town when we say "Thank You".

During 2014:

- The Highway Department purchased a new truck and repaved portions of Eastern District Road and Ward Hill Road.
- Our Police Chief, Dave Suckling, completed the full-time police academy this fall, "Congratulations, Chief Suckling".
- The older bathroom at the Town Hall was renovated and energy saving on-demand hot water heaters have been installed.
- The proposed alterations to the Fire Department have been deferred until a new fire truck is acquired to ensure the alterations and the truck match.
- We negotiated a new solid waste contract for the transfer station which will save us about \$14,000 per year.
- A workplace audit was performed by the NH Department of Labor, and with some minor modifications, we were in compliance.

We had a financial review performed of the management of the town funds by an outside group this past fall. We did this to ensure that we are properly managing the town funds and that we have adequate "checks and balances" in place. There was a need for improvement in several areas and those recommendations have been implemented. It was a worthwhile effort to have this objective review performed.

The Town's finances are in good shape, we have no present debt, cash flow has been normal, and we are making every effort to keep the tax rate fair without neglecting the need to provide basic services.

The selectboard meets every Wednesday night, and we are using our town website to post meeting notices and minutes of past meetings to keep you informed. Thank you.

Respectfully submitted, Lyn H. England, Chair; James D. Phelps; Jessica L. Hatch

THE STATE OF NEW HAMPSHIRE
TOWN OF DANBURY, NH
SB-2 TOWN MEETING MINUTES W/O DISCUSSION
"For Department of Revenue Administration"

MEETING CALLED TO ORDER AT: 7 pm by Moderator, William Egge at the Danbury Town Hall, located at 23 High Street in said Danbury on Tuesday, the 4th of February, 2014.

THE PLEDGE OF ALLEGIANCE WAS RECITED.

Town officials were introduced and Moderator rules were read.

ARTICLE 1: ELECTION OF PUBLIC OFFICIALS and to bring in your votes for Executive Councilor

FOR AUDITOR 2 YR (Vote for 1).....Andrew L Phelps
FOR CEMETERY TRUSTEE 3 YR (Vote for 1).....Peter P Parady
FOR CHIEF OF POLICE 1 YR (Vote for 1).....David Suckling
FOR LIBRARY TRUSTEE 3 YR (Vote for 1).....Judy Peterson
FOR MODERATOR 2 YR (Vote for 1).....Mickey McIver
FOR MUNICIPAL BUDGET COMM. 3 YR (Vote for 2).....Manuel Pellegrino
.....Vacant
FOR PLANNING BOARD MEMBER 3 YR (Vote for 2).....Rick Swift
.....John Taylor
FOR RECREATION COMMITTEE 3 YR (Vote for 1).....Ruby Hill
FOR ROAD AGENT 1 YR (Vote for 1).....Alan Huntoon
FOR SELECTMEN 3 YR (Vote for 1).....Jessica Hatch
FOR SUPERVISOR OF THE CHECKLIST 5 YR (Vote for 1).....Thomas Palmer
FOR TOWN CLERK / TAX COLLECTOR 3 YR (Vote for 1).....Amanda J Vezina
FOR TREASURER 3 YR (Vote for 1).....Twila D Cook
FOR TRUSTEE OF THE TRUST FUNDS 3 YR (Vote for 1).....Judith L Brewer
FOR ZONING BOARD OF ADJUSTMENT 3 YR (Vote for 2).....Sandra J Spencer
.....Jeremy Martin

ARTICLE 2: OPERATING BUDGET

Shall the Town vote to raise and appropriate as an operating budget, not including appropriations by special warrant articles and other appropriations voted separately; the amounts set forth on the budget posted with the warrant or as amended by vote of the first session, for the purposes set forth therein, totaling \$1,032,480? Should this article be defeated, the default budget shall be \$1,007,276 which is the same as last year with certain adjustments required by previous action of the Town of Danbury, or by law, or the governing body may hold one special meeting in

accordance with RSA 40:13, X and XVI, to take up the issue of a revised operating budget only. NOTE: This operating budget warrant article does not include appropriations contained in ANY other warrant articles. (\$1,032,480 Recommended by Budget Committee) (\$1,028,473 Recommended by Selectmen)

Motion to adopt article as written by James Phelps, seconded by Twila Cook

AMENDMENT: James Phelps motioned to increase the Cemetery Wages Part time line by \$2,000 from \$2,884 to \$4,884, seconded by Sylvia Hill. **Motion passed by hand vote.**

Article 2 was read as amended.

Article as it appeared on ballot: Shall the Town vote to raise and appropriate as an operating budget, not including appropriations by special warrant articles and other appropriations voted separately; the amounts set forth on the budget posted with the warrant or as amended by vote of the first session, for the purposes set forth therein, totaling \$1,034,480? Should this article be defeated, the default budget shall be \$1,007,276 which is the same as last year with certain adjustments required by previous action of the Town of Danbury or by law or the governing body may hold one special meeting in accordance with RSA 40:13, X and XVI, to take up the issue of a revised operating budget only. NOTE: This operating budget warrant article does not include appropriations contained in ANY other warrant articles. (\$1,032,480 Recommended by Budget Committee) (\$1,028,473 Recommended by Selectmen)

Article 2: Operating budget passed with 271 yes and 112 no

Article 3: Fire Truck Capital Reserve Fund

Shall the town vote to raise and appropriate Forty Thousand Dollars (\$40,000.00) by taxation to be placed in the Fire Truck Capital Reserve Fund for the purpose of a Fire Truck?
(Recommended by Budget Committee) (Recommended by Selectmen)

Motion to adopt article as written by Sandra Spencer, seconded by Tom Austin
Motion passed by hand vote

Article appeared on ballot as originally written

Article 3: Fire Truck Capital Reserve Fund passed with 248 yes and 139 no

Article 4: Fire Station Renovations

Shall the town vote to raise and appropriate Fifteen Thousand Dollars (\$15,000.00) by taxation for Maintenance and repairs of the Fire Station which will include increasing the height of a portion of the fire station and replacing doors. This would be a Special Warrant Article.
(Recommended by Budget Committee) (Recommended by Selectmen)

Motion to adopt article as written by James Phelps, seconded by Sandra Spencer
Motion passed by hand vote

Article appeared on ballot as originally written

Article 4: Fire Station Renovations passed with 248 yes and 137 no.

Article 5: Police Department Cruiser

Shall the town vote to raise and appropriate the sum of Thirty-six Thousand Dollars (\$36,000.00) fund the purchase of a Police Department Cruiser to replace the existing Dodge Charger with Twenty-four Thousand Dollars (\$24,000) to be raised by taxation and Twelve Thousand Dollars (\$12,000) to be withdrawn from the Police Department Special Duty account? (Recommended by Budget Committee) (Recommended by Selectmen)

Motion to adopt article as written by Sandra Spencer, seconded by Lyn England
Motion passed by hand vote

Article appeared on ballot as originally written

Article 5: Police Department Cruiser failed with 189 yes and 201 no.

Article 6: Highway Truck

Shall the town vote to raise and appropriate One Hundred Forty-eight Thousand Dollars (\$148,000) to fund the purchase of a new highway truck with Seventy-two Thousand Dollars (\$72,000) to be raised by taxation and Seventy-six Thousand Dollars (\$76,000) to be withdrawn from the Highway Equipment Capital Reserve Fund. (Recommended by Budget Committee) (Recommended by Selectmen)

Motion to adopt article as written by James Phelps, seconded by Brenda Haynes
Motion passed by hand vote

Article appeared on ballot as originally written

Article 6: Highway Truck passed with 200 yes and 190 no.

Article 7: Waste Oil Grant

Shall the town vote to raise and appropriate the amount of Two Thousand Five Hundred Dollars (\$2,500.00) to be used for waste oil purposes? Any money expended up to the amount of \$2,500 will be reimbursed by the NH the Beautiful as a grant. (Recommended by Budget Committee) (Recommended by Selectmen)

Motion to adopt article as written by Sandra Spencer, seconded by Sylvia Hill
Motion passed by hand vote

Article appeared on ballot as originally written

Article 7: Waste Oil Grant passed with 326 yes and 65 no.

Article 8: School Pond Beach Project

Shall the town vote to raise and appropriate Two Thousand Four Hundred Dollars (\$2,400.00) by taxation for professional environmental services for the School Pond Beach Project?
(Recommended by Budget Committee) (Recommended by Selectmen)

Motion to adopt article as written by Ruby Hill, seconded by Judith Brewer
Motion passed by hand vote

Article appeared on ballot as originally written

Article 8: School Pond Beach Project passed with 239 yes and 149 no.

Article 9: Petitioned Warrant Article:

Shall the Town of Danbury pass an ordinance to "protect the health, safety, and welfare of residents and ecosystems of Danbury, New Hampshire by establishing a community bill of rights; and by prohibiting the siting of new energy projects that would violate those rights"? The purpose of this ordinance is to guarantee residents' right to determine their own energy future.

Article appeared on ballot as originally written

Article 9: Petitioned Warrant Article passed with 264 yes and 124 no.

Article 10: Petitioned Warrant Article:

Shall the Town of Danbury advise the Board of Selectmen that it does not support negotiating a payment in lieu of taxes (PILOT) agreement with any renewable energy facility in accordance with RSA 362-A:6-a, and that all such facilities shall pay the full ad valorem tax assessed to such facilities?

Article appeared on ballot as originally written

Article 10: Petitioned Warrant Article passed with 254 yes and 116 no.

Article 11: Petitioned Warrant Article:

Shall the Town of Danbury require all wind energy facilities that may come to be located in the town to post security in the form of cash or bond, prior to initiating operations, in order to cover all of the costs of removing all of the facility upon ceasing operations for a period of more than 12 months, said amount to be determined by an independent engineer?

Article appeared on ballot as originally written

Article 11: Petitioned Warrant Article passed with 290 yes and 90 no.

Article 12: Petitioned Warrant Article:

Shall the Town of Danbury require that all Industrial Wind Developers provide all property owners, who are not legally bound to the Industrial Wind Developers through leases or easements, within a 3 mile radius of the base of any turbine or within the view shed, a property value guarantee?

Article appeared on ballot as originally written

Article 12: Petitioned Warrant Article passed with 259 yes and 115 no

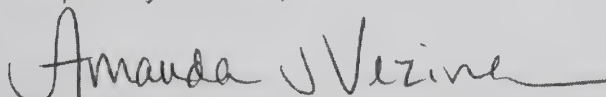
POLLS OPENED: March 11, 2014 at 11am by Moderator, William Egge

POLLS CLOSED: March 11, 2014 at 7pm by Moderator, William Egge

Total number of voters on checklist 801, new registered voters 23, TOTAL VOTERS 824

Ballots cast at election 411 - 49.8% of registered voters

Respectfully submitted,

A handwritten signature in black ink that reads "Amanda J Vezina". The signature is fluid and cursive, with a long horizontal stroke at the end.

Amanda J Vezina
Town Clerk

SUMMARY INVENTORY OF VALUATION FOR 2014

LAND

Current Use	\$ 1,176,221
Residential	\$ 37,582,238
Commercial/Industrial	\$ 1,638,173
TOTAL OF TAXABLE LAND	\$ 40,396,632

BUILDINGS

Residential	\$ 60,538,355
Manufactured Housing	\$ 3,272,036
Commercial/Industrial	\$ 3,594,312
TOTAL OF TAXABLE BUILDINGS	\$ 67,404,703

PUBLIC UTILITIES

Electric	\$ 2,558,296
TOTAL OF PUBLIC UTILITIES	\$ 2,558,296

VALUATION BEFORE EXEMPTIONS

	\$ 110,359,631
Blind	\$ 30,000
Elderly	\$ 320,000
Deaf	\$ 15,000
Disability	\$ 30,000

NET VALUATION FOR COUNTY, MUNICIPAL AND

LOCAL SCHOOL TAX RATE	\$ 109,964,631
Less Public Utilities	\$ 2,558,296

NET VALUATION W/O UTILITIES FOR

STATE SCHOOL TAX RATE	\$ 107,406,335
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TAX COMMITMENT ANALYSIS

Property Taxes to be Raised	\$ 2,522,817
Less War Service Credit	\$ 19,467
TOTAL TAX COMMITMENT	\$ 2,503,350

Town	\$ 7.44
County	2.80
Local School	10.27
State School	2.49
MUNICIPAL TAX RATE	\$ 23.00

TAX RATE COMPUTATION FOR 2014

Total Town Appropriation	1,239,880
Less: Revenue	506,714
Plus: Credits & Overlay	84,417
Net Town Assessment	817,583
Town Tax Rate	7.44
Net Local School Assessment	2,106,460
Less Education Grant	709,362
Net State School Assessment	267,528
Approved School Tax Effort	1,129,570
School Tax Rate	10.27
State Education Taxes	267,528
State School Rate	2.49
County Tax Assessment	318,695
Less: Shared Revenue	0
Approved County Tax Effort	318,695
County Rate	2.80
Town, School & County Total	2,522,817
Less: War Service Credit/Overlay	19,467
Property Taxes to be Raised	2,503,350
Total Rate	23.00
<i>PROOF OF TAX RATE</i>	
State Education Tax	267,528
All Other Taxes	2,255,289
Total	2,522,817

SUPPLEMENTAL SCHEDULE - MBA 2014

RSA 32:18,19 & 32:21

TOTAL Recommended by Budget Committee	1,032,480
Less Exclusions:	
Principal Long Term Notes:	0
Interest Long Term Notes:	0
Total Exclusions:	0
Amount Recommended Less Exclusions:	1,032,480
X 10%	103,248
Maximum Allowable Appropriation:	1,135,728

LONG TERM DEBT SCHEDULE

NONE

Town of Danbury
Balance Sheet
As of December 31, 2014

	<u>Dec 31, 14</u>
ASSETS	
Current Assets	
Checking/Savings	
1010 Cash/Banks	
1010.03 EX Cash Asset Account	50.00
1010.04 TC Cash Asset Account	150.00
1010.05 TX Cash Asset Account	150.00
1010.06 TS Cash Asset Account	25.00
1010.11 LSB Checking	607.08
1010.12 LSB Statement Savings	388,795.32
Total 1010 Cash/Banks	<u>389,777.40</u>
Total Checking/Savings	389,777.40
Other Current Assets	
1080 Taxes Receivable	455,057.21
1110 Lien Receivable	
1110.011 2011 Lien Receivable	225,566.68
1110 Lien Receivable - Other	24,767.41
Total 1110 Lien Receivable	<u>250,334.09</u>
1400 · Prepaid Fuel	1,410.02
Total Other Current Assets	<u>706,801.32</u>
Total Current Assets	<u>1,096,578.72</u>
TOTAL ASSETS	<u><u>1,096,578.72</u></u>
LIABILITIES & EQUITY	
Liabilities	
Current Liabilities	
Other Current Liabilities	
1150-1 Exchange Account	837.39
2075 Due the School	845,606.00
2100 · Payroll Liabilities	39.20
Total Other Current Liabilities	<u>846,482.59</u>
Total Current Liabilities	<u>846,482.59</u>
Total Liabilities	846,482.59
Equity	
3000 · Opening Bal Equity	-411,507.71
3900 · Retained Earnings	609,454.21
Net Income	52,149.63
Total Equity	<u>250,096.13</u>
TOTAL LIABILITIES & EQUITY	<u><u>1,096,578.72</u></u>



New Hampshire
Department of
Revenue Administration

2014
MS-61

Debits

Uncollected Taxes Beginning of Year	Account	Levy for Year of this Report	Prior Levies (Please Specify Years)		
			Year: 2013	Year: 2012	Year: 2011+
Property Taxes	3110		\$449,680.32	\$1,164.75	
Resident Taxes	3180				
Land Use Change Taxes	3120		\$3,783.00		
Yield Taxes	3185		\$834.31		\$378.96
Excavation Tax	3187				
Other Taxes	3189				
Property Tax Credit Balance					
Other Tax or Charges Credit Balance					

Taxes Committed This Year	Account	Levy for Year of this Report	Prior Levies	
			2013	
Property Taxes	3110	\$2,509,896.70		
Resident Taxes	3180			
Land Use Change Taxes	3120	\$620.00		
Yield Taxes	3185	\$19,784.79	\$18,201.31	
Excavation Tax	3187		\$812.36	
Other Taxes	3189			
Add Line				

Overpayment Refunds	Account	Levy for Year of this Report	Prior Levies		
			2013	2012	2011+
Property Taxes	3110	\$1,255.20			
Resident Taxes	3180				
Land Use Change Taxes	3120				
Yield Taxes	3185		\$2.82		
Excavation Tax	3187				
Add Line					
Interest and Penalties on Delinquent Taxes	3190	\$2,893.37	\$16,487.78		\$101.65
Interest and Penalties on Resident Taxes	3190				

Total Debits

\$2,534,450.06

\$489,801.90

\$1,164.75

\$480.61



New Hampshire
Department of
Revenue Administration

2014
MS-61

Credits

Remitted to Treasurer	Levy for Year of this Report	Prior Levies		
		2013	2012	2011+
Property Taxes	\$2,119,368.77	\$330,750.47	\$0.02	
Resident Taxes				
Land Use Change Taxes	\$620.00	\$3,783.00		
Yield Taxes	\$18,588.55	\$13,084.07		\$133.52
Interest (Include Lien Conversion)				
Penalties				
Excavation Tax		\$812.36		
Other Taxes				
Conversion to Lien (Principal Only)				
<input type="checkbox"/> <input type="text"/>				
<input type="button" value="Add Line"/>				
Discounts Allowed				

Abatements Made	Levy for Year of this Report	Prior Levies		
		2013	2012	2011+
Property Taxes	\$2,770.15	\$16,192.10		\$0.01
Resident Taxes				
Land Use Change Taxes		\$423.23		
Yield Taxes	\$123.22	\$91.56		\$101.64
Excavation Tax				
Other Taxes				
<input type="checkbox"/> <input type="text"/>				
<input type="button" value="Add Line"/>				
Current Levy Deeded	\$2,411.07	\$4,822.19		



New Hampshire
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Uncollected Taxes - End of Year # 1080	Levy for Year of this Report	Prior Levies		
		2013	2012	2011+
Property Taxes	\$389,372.06	\$113,978.10	\$1,164.73	
Resident Taxes				
Land Use Change Taxes				
Yield Taxes	\$1,196.24	\$5,864.82		\$245.44
Excavation Tax				
Other Taxes				
Property Tax Credit Balance ?				
Other Tax or Charges Credit Balance ?				
Total Credits	\$2,534,450.06	\$489,801.90	\$1,164.75	\$480.61



New Hampshire
Department of
Revenue Administration

2014
MS-61

Summary of Debits

	Last Year's Levy	Prior Levies (Please Specify Years)		
		Year: 2013	Year: 2012	Year: 2011+
Unredeemed Liens Balance - Beginning of Year			\$129,423.24	\$115,674.49
Liens Executed During Fiscal Year				
Interest & Costs Collected (After Lien Execution)			\$8,854.16	\$26,639.99
-				
Add Line				
Total Debits			\$138,277.40	\$142,314.48

Summary of Credits

	Last Year's Levy	Prior Levies		
		2013	2012	2011+
Redemptions			\$54,464.29	\$66,856.15
-				
Add Line				
Interest & Costs Collected (After Lien Execution) #3190			\$8,854.16	\$26,639.99
-				
Add Line				
Abatements of Unredeemed Liens				
Liens Deeded to Municipality			\$5,546.08	\$13,125.02
Unredeemed Liens Balance - End of Year #1110			\$69,412.87	\$35,693.32
Total Credits			\$138,277.40	\$142,314.48

Town Clerk's Report
January 1 through December 31, 2014

#		\$
1014	Motor Vehicle Permits	184,306.00
285	Motor Vehicle Titles	539.00
1014	Motor Vehicle Agent Fees	5,717.00
319	Dog Licenses	1887.00
30	Dog Penalties	30.00
0	Dog Fines	0.00
0	Filing Fee	0.00
23	Vital Statistics	395.00
5	Marriages	225.00
3	UCC's	270.00
25	Snowmobiles	521.00
26	Boats	169.32
65	ATV's	597.00
0	Hunting & Fishing	0.00
	Miscellaneous	881.78
	Totals	195,538.10

I hereby certify that the above return is correct, according to the best of my knowledge.

Tricia J Taylor, Deputy Town Clerk

Please remember to license your dogs by April 30th.

**2014 Annual Treasurer's Report
Year Ending 12/31/2014**

Balance on hand as of 1/1/201	\$336,559.85
Deposits	\$3,401,526.51
Interest	14.64
Subtotal	3,401,541.15
Total available	\$3,738,101.00

Expenses:	
Order of Selectmen	\$3,348,698.60

Available Balance	\$389,402.40
Cash on Hand	375.00
TOTAL	\$389,777.40

Bank Balances	
LSB Savings	\$388,795.32
LSB Checking	29,928.07
Subtotal	418,723.39
Outstanding Deposit	2,999.48
Sub Total	421,722.87
Uncleared	-32,320.47
	\$389,402.40

2014 Loan Activity

Tax Anticipation Note:	\$250,000.00
Interest charged:	\$3,452.05
	\$253,452.05

Repaid 12-2014

Respectfully submitted by:

Twila D Cook, Treasurer

This is an un-audited report.

**2014 Annual Treasurer's Report
Year Ending 12/31/2014**

Other Accounts in Custody of Treasurer

Planning Board Accounts

RMR Escrow

Beginning Balance

Income

Interest

Sub Total \$235.89

M. Donovan Expense 11,534.51

Ending Balance 2.17

11,772.57

RMR Roadway Improvement -9,271.50

Beginning Balance \$2,501.07

Yurt Fee

Tubing Park Fee

Cabin Fee \$0.00

Spear Lift Fee 707.00

Interest 2,500.00

Sub Total 4,218.80

Expended 45,000.00

Total 9.13

52,434.93

Recreation Department Rev -34.51

Beginning Balance \$52,400.42

Deposits

Interest

Ending Balance \$8,508.90

1,914.25

PD Special Detail Revolving 9.37

Beginning Balance \$10,432.52

Deposits

Interest

Sutotal \$12,740.29

Payroll expenditure 1,102.57

Ending Balance 6.82

13,849.68

-581.31

\$13,268.37

Polizzi Impact Fee

Opening balance \$8,010.31

Interest 10.64

Sub Total 8,020.95

Expended -8,020.95

Ending Balance \$0.00

ZBA Account

Beginning Balance \$381.77

Deposit 109.40

Interest 0.35

Subtotal 491.52

Expenditure -109.40

Ending Balance \$382.12

Phelps Gravel Pit

Opening Balance \$9,665.72

Interest 8.26

Total \$9,673.98

Timber Bond

Opening Balance \$1,000.00

Interest 0.68

Subtotal 1000.68

Remit to Tax Coll -1000.68

Balance \$0.00

Respectfully submitted by:

Twila D Cook, Treasurer

This is an un-audited report.

SUMMARY OF TRUST FUNDS

1/1/14 to 12/31/14

BRIDGE CAPITAL RESERVE - CD		GOVERNMENT BUILDING - GENERAL - CD	
Beginning Balance	\$ 23,214.48	Beginning Balance	\$ 1,763.53
Income:		Income:	
New Funds	\$ -	New Funds	\$ -
Interest	\$ 66.91	Interest	\$ 3.52
Disburse/Transfer	\$ 3,345.00	Disburse/Transfer	\$ -
Ending Balance	\$ 19,936.39	Ending Balance	\$ 1,767.05
CEMETERY COMMON TRUST - CD #2		HIGHWAY EQUIPMENT FUND - CD	
Beginning Balance	\$ 9,946.37	Beginning Balance	\$ 77,936.52
Income:		Income:	
New Funds	\$ 980.00	New Funds	\$ -
Interest	\$ 20.47	Interest	\$ 174.60
Disburse/Transfer	\$ 1,000.00	Disburse/Transfer	\$ 76,000.00
Ending Balance	\$ 9,946.84	Ending Balance	\$ 2,111.12
CEMETERY COMMON TRUST - CD #1		PLANNING BOARD CAP RES FUND - SS	
Beginning Balance	\$ 37,065.77	Beginning Balance	\$ 105.41
Income:		Income:	
New Funds	\$ -	New Funds	\$ -
Interest	\$ 129.56	Interest	\$ 0.05
Disburse/Transfer	\$ -	Disburse/Transfer	\$ -
Ending Balance	\$ 37,195.33	Ending Balance	\$ 105.46
FIRE TRUCK CAP RES FUND - CD		PROPERTY RE-EVALUATION CAP RES - CD	
Beginning Balance	\$ 53,854.71	Beginning Balance	\$ 110.21
Income:		Income:	
New Funds	\$ 40,000.00	New Funds	\$ -
Interest	\$ 108.74	Interest	\$ 0.22
Disburse/Transfer	\$ -	Disburse/Transfer	\$ -
Ending Balance	\$ 93,963.45	Ending Balance	\$ 110.43
FOREST FIRE EQUIPMENT - SS		RECORDS PRESERVATION FUND - SS	
Beginning Balance	\$ 132.47	Beginning Balance	\$ 266.75
Income:		Income:	
New Funds	\$ -	New Funds	\$ -
Interest	\$ 0.06	Interest	\$ 0.13
Disburse/Transfer	\$ -	Disburse/Transfer	\$ -
Ending Balance	\$ 132.53	Ending Balance	\$ 266.88

Prepared / Submitted by:
Judith K. MacKay, Treasurer
Trustee of the Trust Funds

ENDING BALANCE \$ 165,535.48

AUDITORS REPORT

We have audited the Town of Danbury Financial Records of the Selectmen, Town Clerk, Tax Collector, Treasurer, Trustees of the Trust Funds, and the George Gamble Library Trustees for the year ending December 31, 2013

Copies of our report were forwarded to the N H Department of Revenue and to the Board of Selectmen.

We have been auditing the 2014 Financial Records of the Tax Collector/ Town Clerk's Office due to the Tc/Tc's resignation .

Respectfully submitted,

Stephanie Carucci

Andrew L. Phelps

TOWN OF DANBURY NH

2014 CEMETERY TRUSTEE REPORT

In 2014, the Danbury cemeteries, once again, received excellent care through the efforts of our Sexton, Andy Phelps. Examples of these efforts, other than the normal mowing and trimming required, were rock wall repair, sign painting, gravestone repair, and gravestone foundation repair.

Other accomplishments were as follows;

Riverside Cemetery – completed the access driveway.

Elwood cemetery – removed a huge Elm tree that was a threat to a number of graveyard stones. Many thanks go to Dennis and Danny Phelps who volunteered to help with the challenging process. Thanks go also to the community service youth who did the final clean-up. Proceeds for the sale of the wood were \$240, which went to the general fund. Andy volunteered the labor for cutting, splitting, and delivering the wood. The new trailer is a big help.

Income from burials – a policy has been established for processing incoming funds.

Finally, there is discussion among the committee members about constructing a rock wall to replace the fence at South Danbury cemetery. The existing fence is subject to damage during the winter. We would appreciate your comments, for or against this project, possibly to be built in 2015. Please contact Andy.

Respectfully submitted,

Peter P. Parady
Chair

TOWN OF DANBURY CEMETERY OPERATING EXPENSES – 2014

Approved Budget	\$8589
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Actual expenditure	\$7392
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Maintenance labor / equipment expense breakdown:

Perpetual Care plots	\$2031
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Town tax plots	\$5361
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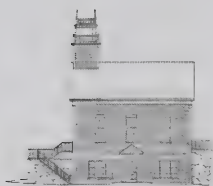
Total	\$7392
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A breakdown of expenses by cemetery can be provided if requested.

Submitted by

Peter P Parady, Cemetery Committee Chair

1/15/13



DANBURY WORKSHOP, INC. DBA
Danbury Community Center
15 HIGH STREET
DANBURY, NH 03230
Making Good Things Happen

Phone: 603-768-3424
Fax: 768-3940
www.dccnh.com
Non-Profit 501(C) 3
Federal Tax ID # 04-3353941

Wow- 2014 seems to have just flown by. I now have a full year under my belt as Director. My word for 2014 was "challenge", as I knew I would be facing several challenges going into a new role at the DCC. My biggest "challenge" was going to be change. I struggle with change, but know that change is important for growth.

Along with the Board of Directors, I am working towards growing the DCC again. The DCC offered at least one Family event each month, in addition to bringing back the Community Lunch. Our biggest fundraisers, the 14th Annual Turkey Raffle, the 2nd Annual Pig Roast & Auction, and the Town Wide Yard Sale were successful. We thank the community members for their support of our Fundraising efforts. There were over 500 people who walked through the DCC doors for these events. We are asking that everyone who comes to the DCC to please sign in on a sign-in sheet (we don't ask for names, just information that we have found useful when writing grants). We list these events in our newsletter, on our Facebook page, flyers, and on the sign on the lawn of the DCC. We are in the process of revamping our outdated webpage, and as soon as that is complete our events (and pictures of past events) will also be posted there.

The Danbury Food Pantry is located downstairs at the DCC and is open 2 days per week for Danbury Residents to access. The partnership with the NH Food Bank allowed us to give out over 14,000 pounds of food to our neighbors. The Food Pantry Volunteers would like to give a big thanks to all who support their neighbors.

We are very thankful to our many volunteers, who donated nearly 1,000 hours last year! We are thankful for each and every one of them for their support of programs as we certainly would not be able to grow without you!

In December we were awarded a grant from the Mascoma Savings Bank Foundation for a computer lab. We are in the process of purchasing 4 desktop computers with a printer, for community use. Keep an eye in the newsletter (and on the DCC Facebook page) for more information when they will be arriving and available. They will be available for school age students to use at least 3 evenings per week and also available for adults to use during the day. We currently have public Wi-Fi available for the community to use with your own laptop.

On behalf of the Board of Directors-- Thank you for your continued support!

Becky Huntoon, Director

The Danbury Historical Society

Our mission is to collect, preserve, interpret, write and publish whatever may be of value to the history of Danbury, NH and to preserve all historically valuable articles relating to the history of the town.

On behalf of the Historical Society, I want to thank the residents of Danbury for your support this year. Additionally, we are so grateful to those of you that donated an item to our historical collections. We hope that these interesting items keep coming, so that we may display them at the North Road Schoolhouse Museum (NRS) and allow our community to enjoy them for years to come. I would also like to extend a special appreciation to our dedicated historical society officers, members and wonderful volunteers that contribute greatly to our accomplishments every year. The Historical Society thanks our local businesses, friends who lend a helping hand whenever needed, our wonderful community organizations and our town officials that help to make our town the special place that it is - something we are proud of.

There were some shining stars this year that I would like to give an honorable mention to since they were instrumental to our success this year: Linda Olmsted, Alison and James Buckwell, Lana Ismail, Janette Hillsgrove, Shawn Fletcher, Kellie Mulherin, Jeremy Cornell, Joe and Carol Sandblom, Anna Esty, Audrey Pellegrino, Nancy Jo Chabot, Lenny Ryan, Nancy Brown, Evelyn Pagella, and Alan Brownell.

2014 Historical Society Activities and Events included:

- Spring Clean-up Day on April 27. Weeded and mulched gardens at the NRS.
- History Day Event with the 4H Club on June 6. Children planted flowers and vegetables at NRS.
- Bake Sale/Grilling Fundraisers on June 14 and June 21. Yard Sale Fundraiser on August 2.
- Historical Paper preservation presentation by Janet Eklund, NH State Librarian on July 25.
- Native American Indian presentation, displays and artifacts event on September 6.
- Digitally recorded information on Danbury Cemetery gravestones and supplied disk to the town.
- Hung up displays of framed historical postcards at the NRS.
- Two oral histories made through video-taping, documentation created and presentations made.
- Started mapping out the older homes and special places in our town. Some photos taken.
- Blackout shades for all the windows installed at NRS to protect historical items from sunlight.

2015 Historical Society Activities and Events planned:

- Spring Clean-up / Earth Day at NRS ~ Sat, April 25 at 12:30 pm - 3 pm.
- Flower, Vegetable Garden and Farm outing/tour ~ Sat, June 27 at 10 am - 3 pm.
Visit homes and farms w/gardens ~ Pick-up Map at the NRS.
- Yard Sale Day ~ Sat, Aug 1 at 9 am - 3 pm. Booth in the center of Town.
- Flower, Vegetable Garden and Farm outing/tour ~ Sat, Aug 15 at 10 am - 3 pm.
Visit homes and farms w/gardens ~ Pick-up Map at the NRS.
- 1850s History Day Event and Open House ~ Fri, Oct 2 at 9 am - 1 pm.

2015 Historical Society Meetings ~ held at the North Road Schoolhouse Museum:

- | | |
|----------------------------------|----------------------------------|
| • Thurs, May 7 ~ 6:30 - 7:30 pm | • Thurs, Sept 3 ~ 6:30 - 7:30 pm |
| • Thurs, June 4 ~ 6:30 - 7:30 pm | • Thurs, Oct 1 ~ 6:30 - 7:30 pm |

Sometimes a small act of kindness, a deed that you can perform or volunteering your time is very helpful and so very much appreciated. You may plant the seed that makes it all happen. Working together we achieve amazing things. Thank you for helping us preserve our town's history.

Respectfully submitted,
Bonnie Fletcher, President

George Gamble Library
OPEN: Wed. 1 to 6pm & Sat. 10:00 am to 3:00 pm

The George Gamble Library has gone through more changes this year. Please note the **change in hours we are open**. Linda Olmsted continues her revitalization and reorganization work in our library which was much needed. The shelves have been rearranged to make the building more spacious. Thanks for Linda's diligent work and "hospitality." We had total of 719 adults and 156 children visit the library checking out 911 adult books and 669 children books, 25 books from **interlibrary loan** which we can now do through the state interlibrary system, and we have added new patrons. We also continue to have books donated, and joined the **Scrooge & Marley** organization which allows us to exchange 30 DVD's on loan every 2 month. A highlight from that was participation in the "**Community Read**" whose guest author & storyteller this year was Rebecca Rule. We also removed many more old unused & stored hardcover books to make room for new books. We sold some at the town wide yard sale, others were sorted, boxed, & taken to a book auction with the help of the new "**Friends of the Library**" group which was started this year. [Thanks for their help in many other ways.] This book removal was also necessary to resolve a major mold issue in the 'furnace' room, and to begin to renovate both back rooms into more useful space. We have added wi-fi, and with the help of funds from The Palmer Foundation, Inc. we will also be able to upgrade our technology, and programs, and to offer some public use. We also received a donation of book money from Lorraine Hart.

Thanks to Andy Phelps for his upkeep of our grounds throughout the year & removal of the debris from the old maple stump and fall leaves. Thanks to John for setting up the wi-fi and further helping Ann reduce the old stump & dead elm, and to Mary Fanelli for the new lilac bush out front. Thanks to the Town Highway Dept. for continuing to keep our parking area plowed.

Thank you to the town residents for continuing to support our own town library. We encourage you to **COME visit your library**, see the changes, and enjoy being a part of its future.

Trustees: Ann Johnson, Judy Peterson, & John Crawford, alternate Librarian: Linda Olmsted

George Gamble Library Financial Report 2014

BALANCE 1/1/14	\$1,468.09
INCOME	
Town Appropriation	\$1,500.00
Petty cash	15.00
Donations: Fines/copies/sales	123.90
Donations: yd/book sales/Rule	300.55
Donation: Lorraine Hart-book\$	200.00
"Reimb.-town, "supply"	50.00
Bank Interest income	1.03
Total Income	\$2,190.48
Trans- from S. Ford Int CD	70.00
TOTAL AVAILABLE	\$2,260.48
EXPENSES	
B&T for books [incl. 1 travel]	\$1,536.05
Author books	101.99
Travel book :Newfound	19.95
ETC. books	35.90
NHLTA Membership	30.00
"Supply"-toilet liners	50.00
Router	33.84
"Friends" return\$	23.55
TOTAL EXPENSES	\$1,831.28
[Balance difference	\$ 429.20]
BALANCE 12/31/14	\$1,897.29

Note: 2 Travel books [\$11.89 + \$19.95 = \$31.84]
 from Perkins Trust [\$32.00 - \$31.84 = \$0.16]
 Transfer from CD to ck acct. 8/6/13

CD's	
Wallace Ford Trust unrestricted	
Beg. Balance 1/1/14	\$578.20
Interest 2014	2.89
Balance 12/31/14	\$581.09
Harry Perkins Trust restricted: travel books	
Beg. Balance 1/1/14	\$1,038.52
Interest 2014	5.16
Balance 12/31/14	\$1,043.68
Stephen Ford Trust restricted: maint.	
Beg. Balance 1/1/14	\$5,665.37
Interest 2014	28.18
Balance 12/31/14	\$5,693.55
Stephen Ford Trust Interest CD--maint.	
Beg. Balance 1/1/14	\$1,066.34
Withdrawal 2/18/14 to ck acct.	- 70.00
Interest 2014	4.24
Balance 12/31/14	\$1,005.91
Savings: Palmer Inc.-tech, build. Renov.	
Beg. Balance 12/08/14	\$5,000.00
Interest 2014	.15
Balance 12/31/14	\$5,000.15

Note: Maint. int. bal. in ck acct. = \$331.89

DANBURY POLICE DEPARTMENT

The Danbury Police Department has had a busy year, in March I was elected Chief, taking over from Chief Kratz.

I would like to thank Chief Kratz for the service he gave to this community and especially this department. Kratz has left some big shoes to fill. Kratz may no longer be the Chief but he's not gone completely. He has taken over the role of Sergeant, and still remains active with the Danbury PD. This has been invaluable to the department ensuing smooth transition between Chiefs.

In March of last year we lost Officer Timothy Vincent to the Barnstead Police Department for a full-time position. We wish Officer Vincent all the best for his new role. The full staff of the PD is now:

Chief David Suckling
Sergeant David Kratz
Officer Rich Riley
Admin. Asst. Becky Huntoon

We are still looking to fill a part-time spot. This has been a huge battle for the Department. Qualified applicants are very hard to come by, especially for a part time position. We are dubious about employing an officer and training them at a cost of around \$10k, so they can just go to another full-time department. Finding someone who wants to go through all the training for a part-time position is going to be tough.

In September of 2014 I attended the 165th Full Time Police Academy which will allow me to work the hours required to be an effective Chief in Danbury. Many thanks to all the agencies that supported me and looked after Danbury during my midweek absence.

The 2006 Dodge Charger continues to be a money pit for the DPD; we spent around \$1,800 just trying to keep it on the road last year. We also discovered it has significant rust in the frame, and will cost a considerable amount of money to keep it road worthy. I encourage your support to replace to replace the charger at the town election in March.

I would like to thank all the local Police Departments for all the assistance provided during the year. The Mutual Aid contracts we have with these towns in invaluable.

Drugs in Danbury are tearing this community apart. We have seen a huge increase of drug related activity in Danbury and the effects are devastating. We are committed to tackling drug related crimes head on. We will be offering community education sessions on the effects of Drugs in our community awareness programs for parents.

I would like to thank everyone in Danbury for their support and encouragement. Thanks also must go to Becky Huntoon for keeping us all organized and in check.

David Suckling
Chief of Police

Weekly Totals For:

Transfer Station - Danbury

4 Pine Drive

Danbury NH03230

Select Year:

Week 1	Week 2	Week 3	Week 4	Week 5	Week 6	Week 7	Week 8	Week 9	Week 10	Week 11	Week 12	Week 13
291	188	12	255	170	100	175	77	344	29	142	187	301

Quarter 1 Total: 2271

Week 14	Week 15	Week 16	Week 17	Week 18	Week 19	Week 20	Week 21	Week 22	Week 23	Week 24	Week 25	Week 26
63	330	361	288	207	200	420	405	299	0	255	202	50

Quarter 2 Total: 3080

Week 27	Week 28	Week 29	Week 30	Week 31	Week 32	Week 33	Week 34	Week 35	Week 36	Week 37	Week 38	Week 39
77	433	0	179	71	68	59	100	79	200	50	108	63

Quarter 3 Total: 1487

Week 40	Week 41	Week 42	Week 43	Week 44	Week 45	Week 46	Week 47	Week 48	Week 49	Week 50	Week 51	Week 52
63	60	444	44	363	102	160	66	91	20	0	100	132

Quarter 4 Total: 1645

Lisa Freeman

Administrative Assistant



Planet Aid

17 Hampshire Drive Unit #9

Hudson, NH 03051

O603-594-4175

F 603-594-4177

lfreeman@planetaid.org

2/5/2015

Town of Danbury
COMPARATIVE STATEMENT
YEAR ENDING DECEMBER 31, 2014

	2014 Actual	2014 Actual	
	BUDGET	EXPENDITURE	BALANCE
GENERAL GOVERNMENT			
413010 EXECUTIVE	52,260	55,475	3,215
413030 TOWN MEETING	1,300	1,098	-202
414010 TAX COLLECTOR/TOWN CLERK	45,222	38,116	-7,106
414020 VOTER ELECTION	1,150	1,223	73
414030 ADMIN ELECTION	1,300	2,086	786
415010 TRUSTEES	494	480	-14
415020130 AUDITORS SALARIES	649	649	0
415050 TREASURER	3,325	3,163	-162
415090 BUDGET COMMITTEE	150	21	-129
4152 ASSESSING	6,250	7,940	1,690
415310690 LEGAL EXPENSES	7,000	3,965	-3,035
4155 PERSONNEL ADMINISTRATION	94,750	89,869	-4,881
419110 PLANNING BOARD	1,455	1,341	-114
419130 ZONING BOARD	328	79	-249
4194 GENERAL GOVT BUILDINGS	23,000	16,364	-6,636
4195 CEMETERY	8,589	7,595	-994
419620520 PROPERTY LIABILITY INS	18,000	17,043	-957
419730 REGIONAL ASSOCIATIONS	16,345	16,306	-39
419910850 TAX MAPPING	1,300	1,300	0
4210 POLICE DEPARTMENT	90,251	78,910	-11,341
421510350 NEWFOUND AMBULANCE	38,005	38,005	0
4220 FIRE DEPARTMENT	40,400	39,492	-908
4290 EMERGENCY MANAGEMENT	2,000	2,559	559
4311 HIGHWAY EXECUTIVE	261,014	282,948	21,934
4312 HIGHWAY OTHER	150,000	123,006	-26,994
431630410 STREET LIGHTING	4,700	4,709	9
SANITATION			
4324 TRANSFER STATION	111,717	107,847	-3,870
HEALTH/WELFARE			
4415 HEALTH ASSOCIATIONS	4,974	4,974	0
444110500 WELFARE/HEALTH DIR	500	500	0
444210810 GENERAL ASSISTANCE	5,000	1,126	-3,874
CULTURAL & RECREATION			
4520 RECREATION DEPARTMENT	12,953	12,230	-724
4550 LIBRARY	9,449	9,544	95
4583 PATRIOTIC PURPOSES	950	939	-11
4589 OTHER CULTURE/RECREATION	16,700	16,700	0
DEBT SERVICES			
472310981 TAN Interest Expense	3,000	3,452	452
TOTAL OPERATING BUDGET	\$1,034,480	\$991,052	-\$43,428
WARRANT ARTICLES			
WA #3 FIRE TRUCK CAPITAL RESERVE	40,000	40,000	0
WA #4 FIRE STATION RENOVATIONS	15,000	0	-15,000
WA #6 HIGHWAY TRUCK	72,000	63,881	8,119
WA #8 SCHOOL POND BEACH PROJECT	2,400	1,144	-1,256
TOTAL WARRANT ARTICLES	\$129,400	\$105,025	-\$8,138
TOTALS	\$1,163,880	\$1,096,077	-\$51,565

SAMPLE BALLOT
Town of Danbury
March 10, 2015

ARTICLE 1. ELECTION OF PUBLIC OFFICIALS

AUDITOR for 2 Years

(Vote ONE only)

_____ ☐

CEMETERY TRUSTEE for 3 Years

(Vote ONE only)

Jeremy Cornell _____ ☐

_____ ☐

CHIEF OF POLICE for 1 Year

(Vote ONE only)

David Suckling _____ ☐

_____ ☐

LIBRARY TRUSTEE for 3 Years

(Vote ONE only)

Sharon Klapyk _____ ☐

_____ ☐

MUNICIPAL BUDGET COMMITTEE for 3 Yrs (Vote TWO only)

Jeremy Cornell _____ ☐

Sharon Klapyk _____ ☐

_____ ☐

_____ ☐

MUNICIPAL BUDGET COMMITTEE for 2 Yrs (Vote ONE only)

Sandra J Spencer _____ ☐

_____ ☐

PLANNING BOARD MEMBER for 3 Yrs

(Vote TWO only)

William M Cohen Jr _____ ☐

Gary D Donoghue _____ ☐

_____ ☐

PLANNING BOARD MEMBER for 1 Year

(Vote TWO only)

_____ ☐

_____ ☐

ROAD AGENT for 1 Year

(Vote ONE only)

Jeremy Martin _____ ☐

Dale J Cook _____ ☐

Alan Huntoon _____ ☐

_____ ☐

RECREATION COMMITTEE for 3 Years (Vote TWO only)

_____ ☐

_____ ☐

RECREATION COMMITTEE for 1 Year (Vote ONE only)

_____ ☐

SELECTMAN for 3 Years

(Vote ONE only)

Lyn H England _____ ☐

_____ ☐

TOWN CLERK / TAX COLLECTOR for 2 yrs (Vote ONE only)

Tricia J Taylor _____ ☐

_____ ☐

TRUSTEE OF TRUST FUND for 3 Years

(Vote ONE only)

_____ ☐

ZONING BOARD OF ADJUSTMENT for 3 Yrs (Vote ONE only)

Ms Wayne Maviki _____ ☐

_____ ☐

DANBURY ELECTION DAY, MARCH 10, 2015

ARTICLE 2: FIRE TRUCK

Shall the town vote to raise and appropriate the sum of Three Hundred Fifty Thousand Dollars (\$350,000) to fund the purchase of a new fire truck to replace the existing 1989 International Fire Truck; and to authorize the issuance of not more than Two Hundred Ten Thousand Dollars (\$210,000) of bonds or notes in accordance with the Municipal Finance Act (RSA 33), and to authorize the municipal officials to issue and negotiate same bonds or notes and to determine the rate of interest thereon. The balance shall be raised by withdrawing Ninety Thousand Dollars (\$90,000) from the Fire Truck Capital Reserve Fund, and raising Fifty Thousand Dollars (\$50,000) by taxation. (3/5ths Ballot Vote Required.) (Recommended by Selectmen)(Recommended by Budget Committee)

ARTICLE 3: OPERATING BUDGET

Shall the Town vote to raise and appropriate as an operating budget, not including appropriations by special warrant articles and other appropriations voted separately; the amount set forth on the budget posted with the warrant or as amended by vote of the first session, for the purposes set forth therein, totaling \$1,045,581? Should this article be defeated, the default budget shall be \$1,019,507 which is the same as last year with certain adjustments required by previous action of the Town of Danbury, or by law, or the governing body may hold one special meeting in accordance with RSA 40:13, X and XVI, to take up the issue of a revised operating budget only. NOTE: This operating budget warrant article does not include appropriations contained in ANY other warrant articles. (Majority Vote Required)
(\$1,035,581 Recommended by Budget Committee) (\$1,047,840 Recommended by Selectmen)

ARTICLE 4: WASTE OIL GRANT

Shall the Town vote to raise and appropriate the amount of Two Thousand Five Hundred Dollars (\$2,500) to be used for waste oil purposes? Any money expended up to the amount of \$2,500 will be reimbursed by the NH the Beautiful as a grant. (Majority Vote Required) (Recommended by Selectmen)(Recommended by Budget Committee)

ARTICLE 5: POLICE CRUISER

Shall the Town vote to raise and appropriate the sum of Forty Thousand Dollars (\$40,000) to fund the purchase of a Police Cruiser and equipment to replace the existing Dodge Charger with Twenty-eight Thousand Dollars (\$28,000) to be raised by taxation and Twelve Thousand Dollars (\$12,000) to be withdrawn from the Police Department Special Duty account? (Majority Vote Required) (Recommended by Selectmen)(Recommended by Budget Committee)

ARTICLE 6: TOWN HALL ROOF

Shall the Town vote to raise and appropriate Twenty-five Thousand Dollars (\$25,000) by taxation to roof the Town Hall? (Majority Vote Required) (Recommended by Selectmen)(Recommended by Budget Committee)

ARTICLE 7: BACKHOE

Shall The town vote to raise and appropriate Ninety Thousand Dollars (\$90,000) to replace the Highway Department Backhoe with Thirty Thousand Dollars (\$30,000) to be raised by taxation and to authorize the issuance of a two year note in an amount not to exceed Sixty Thousand Dollars (\$60,000) for the balance. (Majority Vote Required)
(Recommended by Selectmen)(Recommended by Budget Committee)

ARTICLE 8: BRIDGE CAPITAL RESERVE FUND

Shall the town vote to raise and appropriate Fifteen Thousand Dollars (\$15,000) by taxation to be placed in the Bridge Capital Reserve Fund? (Majority Vote Required)(Recommended by Selectmen)(Recommended by Budget Committee)

ARTICLE 9: FIRE TRUCK CAPITAL RESERVE FUND

Shall the town vote to raise and appropriate Fifty Thousand Dollars (\$50,000) by taxation to be placed in the Fire Truck Capital Reserve Fund for the purpose of future purchase of a fire truck? If Article 2 passes to purchase a fire truck this article will not be enacted. (Majority Vote Required) (Recommended by Selectmen) (Recommended by Budget Committee)

ARTICLE 10: HIGHWAY EQUIPMENT FUND

Shall the Town vote to raise and appropriate Forty Thousand Dollars (\$40,000) by taxation to be placed in the Highway Equipment Capital Reserve Fund for the purpose of future purchase of a Highway Department Backhoe? If Article 7 passes to purchase a backhoe, this article will not be enacted. (Majority Vote Required) (Recommended by Selectmen) (Recommended by Budget Committee)

ARTICLE 11: BROADBAND INTERNET SURVEY & INVENTORY COMMITTEE

To see if the town will vote to create a Broadband Internet Survey Committee, composed of five (5) members with a term of one year, of which one member shall be a Selectman and the other four shall be chosen by the Board of Selectmen. The committee shall have the duty to conduct a comprehensive townwide inventory of wired, wireless and cable Internet service levels, and to report its findings to the Board of Selectmen and to other relevant agencies and organizations. The purpose of the inventory and survey report is to determine areas where Internet service is inadequate, sporadic, or unavailable, in order to determine how to provide fast, affordable, and reliable Internet connections for all households and businesses throughout the Town of Danbury. (Majority Vote Required)

ARTICLE 12: BROADBAND INTERNET SURVEY & INVENTORY

To see if the town will vote to raise and appropriate a sum of not more than Five Hundred Dollars (\$500.00) for necessary and reasonable expenses of conducting the inventory, preparing the survey report, and providing it to relevant agencies and organizations. (Majority Vote Required) (Recommended by Selectmen) (Recommended by Budget Committee)

	2014 Budget	2014 Expenses as of 12/31/2014	2015 Request	Difference	Selectmen Recommend	Budget Committee Recommend	2015 Voted on 2/3/15
GENERAL GOVERNMENT							
EXECUTIVE TOTAL	52,260	55,475	53,810	1,550	54,517	54,871	54,871
ELECTION, REGIS & VITALS	48,972	42,518	46,890	(2,082)	46,890	46,790	46,790
FINANCIAL ADMINISTRATION	3,475	3,185	3,325	(150)	3,527	3,402	4,682
REVALUATION OF PROPERTY	6,250	7,940	8,750	2,500	8,750	8,750	8,750
LEGAL EXPENSES	7,000	3,965	7,000	-	7,000	7,000	7,000
PERSONNEL ADMINISTRATION	94,750	89,869	90,650	(4,100)	90,650	90,650	90,650
PLANNING & ZONING	1,783	1,420	1,990	207	1,990	1,868	1,868
GENERAL GOVT BLDGS	23,000	16,364	23,100	100	23,100	18,100	28,100
CEMETERIES	8,589	7,592	9,994	1,405	10,035	10,203	10,203
PROPERTY LIABILITY INSUR	18,000	17,043	18,000	-	18,000	18,000	18,000
ADVERTISING & REGIONAL ASSOC	16,345	16,306	17,461	1,116	17,461	17,461	17,461
TAX MAPPING	1,300	1,300	2,000	700	2,000	2,000	2,000
PUBLIC SAFETY							
POLICE DEPARTMENT	90,251	78,848	90,221	(30)	87,721	88,386	88,386
AMBULANCE SERVICE	38,005	38,005	44,731	6,726	44,731	44,731	44,731
FIRE DEPARTMENT	40,400	39,490	42,270	1,870	42,270	42,245	42,245
EMERGENCY MANAGEMENT	2,000	2,559	2,000	-	2,000	2,000	2,000
HIGHWAYS AND STREETS							
HIGHWAYS ADMINISTRATION	261,014	282,902	297,864	36,850	272,920	270,199	270,199
HIGHWAYS AND STREETS	150,000	123,006	167,600	17,600	152,600	147,000	147,000
STREET LIGHTING	4,700	4,709	4,700	-	4,700	4,700	4,700
SANITATION							
SOLID WASTE DISPOSAL	111,717	107,847	98,908	(12,809)	101,989	102,179	102,179
HEALTH & WELFARE							
HEALTH AGENCIES	4,974	4,974	4,844	-	4,844	4,844	4,844
ADMIN & DIRECT ASSISTANCE	5,500	1,626	5,500	-	5,500	5,500	5,500
CULTURE & RECREATION							
PARKS & RECREATION	12,953	12,230	12,953	-	12,953	12,953	12,953
LIBRARY	9,449	9,544	9,549	100	9,662	9,719	9,719
PATRIOTIC PURPOSES	950	939	1,050	100	1,050	1,050	1,050
OTHER CULTURE & RECREATION	16,700	16,700	16,700	-	16,700	16,700	16,700

	2014 Budget	2014 Expenses as of 12/31/2014	2015 Request	Difference	Selectmen Recommend	Budget Committee Recommend	2015 Voted on 2/3/15
Total Operating Budget	1,031,480	987,481	1,083,140	56,790	1,044,840	1,032,581	1,042,581
DEBT SERVICE	3,000	3,452	3,000		3,000	3,000	3,000
Total Operating Budget	1,034,480	991,052	1,086,140	56,790	1,047,840	1,035,581	1,045,581
2014 Warrant Articles							
Fire Department Capital	40,000	40,000					
Fire Station Renovations	15,000						
Highway Truck	72,000	63,881					
School Pond Beach	2,400	1,144					
Total Warrant Articles 2014	129,400	105,025					
2015 Warrant Articles							
Fire Truck			350,000		350,000	350,000	350,000
Waste Oil Grant			2,500		2,500	2,500	2,500
Police Cruiser			40,000		40,000	40,000	40,000
Town Hall Roof			25,000		25,000	25,000	25,000
Backhoe			90,000		90,000	90,000	90,000
Bridge Fund			15,000		15,000	15,000	15,000
Fire Truck Capital Reserve*			50,000		50,000	50,000	50,000
Highway Equipment Fund*			40,000		40,000	40,000	40,000
Broadband Internet Survey			500		500	500	500
Total Warrant Articles 2015			613,000		613,000	613,000	613,000
GRAND TOTALS	1,163,880	1,096,077	1,699,140	56,790	1,660,840	1,648,481	1,658,581

ESTIMATED REVENUE for 2015

ACCT	DESCRIPTION	2014 Actual	2015 Est
3120	Land Use Change Tax	4,403	2,000
3185	Timber Yield Tax	31,806	25,000
3186	Payment in Lieu of Taxes		
3189	Other Taxes		
3190	Interest & Penalties on Delinquent Taxes	54,884	50,000
3187	Excavation Tax	812	1,000
3210	Business Licences and Permits	270	250
3220	Motor Vehicle Permits	190,503	170,000
3230	Building Permits	1,400	1,000
3290	Other Licenses, Permits and Fees	3,799	4,000
3313	Other Federal Income		
3351	Shared Revenues		
3352	Meals & Rooms Distribution	56,358	55,000
3353	Highway Block Grant	129,266	129,826
3354	Water Pollution Grant		
3355	Housing & Community Development		
3356	State & Federal Forest Land Reimbursement		
3357	Flood Control Reimbursement		
3359	Other - Fuel Tax Reimbursement	-	-
3379	From Other Governments	460	-
3401-3406	Income from Departments	17,781	10,000
3409	Other Charges	2,875	2,500
3501	Sale of Municipal Property		
3502	Interest on Investments	4	-
3503-3509	Other--Insurance Refund	2,264	
3912	From Special Revenue Funds		
3915	From Capital Reserve Funds		-
3916	From Trust & Fiduciary funds	1,000	1,000

Totals: **\$ 497,885 \$ 451,576**

SCHEDULE OF TOWN OWNED PROPERTY

<i>Map & Lot</i>	<i>Location</i>	<i>Acerage</i>	<i>Building</i>	<i>Land</i>	<i>Assd Total</i>
<u>Municipal Properties</u>					
201-001-000	HIGH STREET - (TOWN HALL)	0.27	103,371	38,040	141,411
201-083-000	PINE DRIVE - (TRANSFER STATION)	8.60	4,273	40,880	45,153
201-086-000	NORTH ROAD - (FIRE STATION)	0.23	120,142	37,934	158,076
201-087-000	NORTH ROAD - (BARBER SHOP LOT)	0.02	0	3,443	3,443
201-094-000	NH ROUTE 104 - (GEO GAMBLE LIB)	0.09	50,574	35,558	86,132
201-111-001	RESTFUL ROAD - (ROLLER SHED)	0.09	6,332	90	6,422
201-138-000	HIGH STREET - (DANBURY COMMUNITY CENTER)	0.94	350,054	39,760	389,814
409-054-000	US RTE 4 - (TOWN SHED)	20.70	158,055	68,080	226,135
<u>Cemeteries</u>					
201-056-000	SCHOOL POND ROAD - (BAPTIST CEMETERY)	1.50	0	2,859	2,859
201-073-000	NORTH ROAD - (RIVERDALE CEMETERY)	1.30	0	20,467	20,467
201-082-000	NORTH ROAD - (RIVERDALE CEMETERY)	3.40	0	5,375	5,375
404-003-000	FORBES MT ROAD - (JEWETT CEMETERY)	0.08	0	80	80
409-064-000	US ROUTE 4 - (LITCHFIELD CEMETERY)	0.39	0	1,384	1,384
410-011-000	BOHONON ROAD - (EASTERN CEMETERY)	0.80	0	1,930	1,930
410-046-000	WARD HILL - (WARD HILL CEMETERY)	0.29	0	1,254	1,254
411-045-000	RAGGED MT ROAD - (ELMWOOD CEMETERY)	0.14	0	1,052	1,052
415-020-000	NEW CANADA ROAD - (BEAN CEMETERY)	0.52	0	1,559	1,559
415-051-000	US ROUTE 4 - (SO DANBURY CEMETERY)	0.46	0	1,475	1,475
<u>Road Deeds</u>					
201-000-000	ROW BACK OF CEMETERY	1.75	0	3,191	3,191
411-000-000	(VAN OTTERLOO SUBDIVISION)	2.45	0	4,120	4,120
<u>Parks & Public Lands</u>					
201-031-001	US RTE 4 - (RAILROAD BED)	1.70	0	25,793	25,793
201-034-000	LOT A - SMITH RIVER PLAN	0.19	0	8,400	8,400
201-068-000	E. DISTRICT ROAD - (INDEPENDENCE PARK)	21.00	2,454	69,522	71,976
409-086-000	SHELDON ROAD - (SCHOOL POND)	1.06	0	24,060	24,060
409-087-000	SHELDON ROAD - (SCHOOL POND) LAKE FRONT	1.82	0	7,956	7,956
409-102-000	SCHOOL POND - (PUBLIC LANDING)	1.10	0	2,326	2,326
411-081-001	RAGGED MT ROAD - (ELMWOOD PARK)	1.40	0	25,397	25,397
412-103-000	WAUKEENA LAKE ROAD - (PUBLIC LANDING)	0.06	0	4,614	4,614
415-059-001	US ROUTE 4 - (BETWEEN RR BED & ROAD)	0.30	0	4,600	4,600
<u>Tax Deeded Properties</u>					
201-080-000	SPA ROAD	5.10	15,497	46,304	61,801
201-116-000	NH ROUTE 104 - (ADAIR MOTEL)	1.30	0	25,267	25,267
406-006-000	CORNER HEMLOCK LAND & NORTH ROAD	0.36	0	18,880	18,880
406-015-000	HEMLOCK LANE	0.30	0	11,000	11,000
406-044-000	PARTRIDGE LANE	2.50	0	10,359	10,359
406-048-000	BROOKSIDE LANE	1.12	0	16,026	16,026
406-052-000	BROOKSIDE LANE	0.55	0	12,540	12,540
406-058-000	PARTRIDGE LANE	2.50	0	10,359	10,359
406-066-000	PARTRIDGE LANE	1.01	0	15,010	15,010
406-076-000	PARTRIDGE LANE	0.32	0	8,400	8,400
406-077-000	PARTRIDGE LANE	2.24	0	10,015	10,015
406-085-000	PARTRIDGE LANE	0.32	0	10,080	10,080

<i>Map & Lot</i>	<i>Location</i>	<i>Acerage Building</i>		<i>Land</i>	<i>Assd Total</i>
406-093-000	JUNIPER LANE	0.65	0	13,600	13,600
406-094-000	JUNIPER LANE	0.20	0	9,235	9,235
406-095-000	JUNIPER LANE	0.20	7,764	17,668	25,432
406-097-000	ASPEN LANE	0.40	13,030	19,600	32,630
406-129-000	SPRUCE LANE	0.90	0	14,600	14,600
406-131-000	BROOKSIDE LANE	0.30	0	11,000	11,000
406-140-000	SPRUCE LANE	0.30	0	5,500	5,500
406-141-000	SPRUCE LANE	0.30	0	10,450	10,450
406-142-000	SPRUCE LANE	0.30	0	10,450	10,450
406-143-000	BROOKSIDE LANE	0.59	0	12,692	12,692
406-147-000	BROOKSIDE LANE	0.59	0	12,692	12,692
406-200-000	BRAD CHASE ROAD - (CAMP & LAND)	1.50	15,179	37,533	52,712
406-209-000	DEER RUN PARK	1.02	0	10,820	10,820
408-032-000	FORD MILL ROAD	2.80	0	14,776	14,776
408-060-000	DANBURY WOODS	44.00	0	41,400	41,400
409-023-000	BARRY HIGHLANDS ROAD	3.40	0	26,849	26,849
410-058-000	OWNER UNKNOWN - (E. DISTRICT & RTE 104)	2.10	0	26,326	26,326
411-113-000	RAGGED MT ROAD - (BOG PROPERTY)	0.38	0	2,475	2,475
411-115-000	RAGGED MT ROAD - (BOG PROPERTY)	0.15	0	2,080	2,080
411-116-000	RAGGED MT ROAD - (BOG PROPERTY)	0.18	0	2,158	2,158
412-011-000	US ROUTE 4 - (BETWEEN RR BED & ROAD)	1.00	0	24,000	24,000
412-040-000	US ROUTE 4 & OLD GRAFTON TURNPIKE	1.10	0	12,100	12,100
412-080-000	WAUKEENA LAKE ROAD	0.09	0	10,168	10,168
416-084-000	DAVIS ROAD	0.77	2,362	37,126	39,488
Totals:		153.49	56,286	1,060,737	\$1,909,824

2014 Report From the Danbury Planning Board

During 2014 the Planning Board held two sub-division hearings. One for the Kenneth Clarke property on Eagle Pond Road and one for Ragged Mtn. to sub-divide the area immediately under and around the Speare Mtn. Chairlift for Financing purposes. Both sub-divisions were approved.

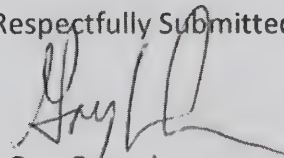
Early in 2014 the board held hearings to complete work begun in 2013 to review, clarify and modify, if necessary, its regulations concerning home occupations and cottage industries. The changes, approved on January 14th, should make the approval process more efficient and less confusing for all parties.

The board also conducted a review of its current regulations concerning the approval of permits to operate excavation sites in the town. This review resulted in several updates to bring our regulations in line with current state directives as indicated in RSA 155:e. During the months that followed the board held hearings and granted permits to three excavation sites already in operating in the town.

The board also held several public hearings in connection to the ongoing development at Ragged Mountain Resort. These hearings included an update of the Master Plan, amendments to the Development Agreement between RMR Pacific and the town of Danbury, two site plan reviews and a lot line adjustment connected to the building of rental cabins at the mountain.

It is also noted that Bernie Golden resigned as chairman in August. This position was filled by Gary Donoghue on a temporary basis to the end of the term which is due to expire in March.

Respectfully Submitted.

A handwritten signature in dark ink, appearing to read "Gary", with a stylized flourish extending to the right.

Gary Donoghue
Acting Chairman



Danbury Highway Department
488 US Route 4
Danbury NH 03230
603-768-3317
danburyhighway@myfairpoint.net

Thank you for your support in 2014.

This year, after several set-backs (on the paving company's part) we were able to pave Eastern District from NH Route 104 to Ward Hill and the Eastern District end of Ward Hill as well as the road apron at the Route 4 end of Jack Wells Road.

We were also able to ditch a large section of Taylor Hill and Bohonon Roads; as well as blasting some ledge to allow for better visibility and drainage. On Forbes Mountain Road we were able to blast some ledge to allow for snow removal and drainage.

This year again, several road signs went missing, at least one within a week of being posted yet again. If you (or your friends) would like a road sign, please call the highway garage and one can be ordered for you, at cost.

Thank you for keeping our workers safe, by following signage, slowing down in work zones, and pulling over for amber lights.

Goals for 2015: Improvements to North Road, culvert replacements, and paving projects are to include another section of Eastern District Road and road aprons as several are deteriorating.

A reminder of the Town Ordinance for Winter Plowing:

Per RSA 236:20 and Danbury Ordinance adopted January 9, 2013, it is a violation to deposit snow or ice upon a traveled roadway that would cause it to be unsuitable for travel by person, vehicle or snow plow. The penalty for such a violation is \$25.00 (Twenty-five Dollars).

Thank you again, for your support in 2015.

Respectfully,

Alan "Whip" Huntoon

**** Please remember by recycling your used oil at the transfer station,
it saves your tax dollar on heating oil for the Highway Garage. ****

**Town of Danbury
Expenses by
Vendor Detail
January through December 2014**

Amount

4130 EXECUTIVE

England, Lyn H	2,500.00	
Phelps, James D	2,500.00	
Hatch, Jessica L & mileage	2,533.60	
Belletetes, Inc.	225.00	
Comcast	246.80	
Cocord Monitor	33.43	
Deluxe for Business OH	462.75	
Fairpoint Communications, Inc.	509.89	
Hill, Sylvia - mileage/reimbursements	203.23	
Hill, Sylvia	35,791.61	
Huntoon, Rebecca	88.09	
Intuit-QuickBooks	449.00	
Merrimack County Registry of Deeds	210.58	
NHMA	990.00	
NH Association of Assessing Officials	20.00	
NHGFOA	25.00	
PCCHELP from DOS to the Internet	360.00	
Paul J. Brown	734.38	
Petty Cash	55.01	
Porter Office Machines	3,845.00	
Postmaster, Danbury NH	939.40	
Quill	615.21	
Ragged Mountain Design	825.00	
Staples Credit Plan	503.68	
Thomson Reuters - West	270.85	
Treasurer, State of NH	25.00	
Twila Cook-reimbursement	50.00	
Twin Rivers Office Machines	90.00	
Xerox Corporation	372.04	
	55,474.55	

4130-30 TOWN MEETING

Egge, William L	200.00	
R. C. Brayshaw & Company, Inc.	898.00	
	1,098.00	

4140-10 TAX COLLECTOR/TOWN CLERK

Belletetes	75.00
Comcast	246.80
Computer Hut	231.80
Fairpoint Communications, Inc.	546.90
Harris	2,402.45
Lake Sunapee Bank	5.00
NH Tax Collector's Association	116.00
NHCTCA	108.00
PCCHelp from DOS to the Internet	50.00
Postmaster, Danbury NH	903.70

**Town of Danbury
Expenses by
Vendor Detail
January through December 2014**

	Amount	
Quill	646.32	
St Paul Stamp Works, Inc.	137.35	
Staples Credit Plan	497.35	
Treasurer of the State of NH	56.55	
Tylergraphics	30.00	
United States Postal Service	1,680.70	
Taylor, Tricia J	6,162.71	
Vezina, Amanda J	<u>24,219.15</u>	38,115.78
 4140-20 VOTER ELECTION		
Concord Monitor	181.62	
Cook, Twila	230.61	
Ordway, Lily	341.27	
Postmaster, Danbury NH	29.40	
Staples	<u>439.98</u>	1,222.88
 4140-30 ADMIN ELECTION		
Ballot Clerk Wages	1,786.29	
Moderator Salary	<u>300.00</u>	2,086.29
 4150-10 TRUSTEES OF TRUST FUNDS		
Brewer, Judith L	160.00	
MacKay, Judith K	160.00	
McIver, Charlotte M	160.00	480.00
 4150-20 AUDIT		
Carucci, Stephanie	324.50	
Phelps, Andrew	324.50	649.00
 4150-50 TREASURER		
Twila Cook, Salary	2,575.00	
Twila Cook, Mileage	582.40	
Staples	5.76	3,163.16
 4150-90 BUDGET COMMITTEE		
Concord Monitor	21.47	21.47
 4152-10 ASSESSING		
Commerford Nieder Perkins, LLC	7,940.00	7,940.00
 4153-10 LEGAL EXPENSES		
Concord Monitor	32.45	
Echo Communications	32.40	
Treasurer, State of NH	100.00	
Upton & Hatfield	3,800.26	

**Town of Danbury
Expenses by
Vendor Detail
January through December 2014**

	Amount	
		3,965.11
4155-10 PERSONNEL ADMINISTRATION		
HealthTrust	43,207.00	
Health Trust, Unemployment/Workers Comp	17,703.91	
Retirement Plan	3,640.00	
Employer Soc Sec/Medicare	25,318.10	
		89,869.01
4191-10 PLANNING BOARD		
Echo Communications, Inc.	432.00	
Charlotte McIver, Clerk Wages	722.24	
Charlotte McIver, Supplies	100.80	
Lakes Region Planning Commission	86.00	
		1,341.04
4191-30 ZONING BOARD		
Rebecca Huntoon, Clerk Wages	78.98	78.98
4194-10 GENERAL GOVERNMENT BUILDINGS		
A D & G Fuel Company	1,924.75	
A.S.A.P. Fire & Safety	676.99	
Andy & Sons Inc.	1,096.96	
Arrow Equipment	311.70	
Austin, Tom	34.18	
Belletetes, Inc.	374.54	
Duffin, Christopher' G	129.25	
Fred Fuller Oil Co. Inc., Town Hall Heat	3,802.53	
G & K Services	41.48	
Heavey, James E	90.75	
Hill, Sylvia - reimbursements	94.80	
Main Security Surveillance	873.50	
Mango Security Systems	1,587.00	
Masse Electrical Contractors	870.66	
Merritt, Mike	60.00	
Millstone Woodcraft	700.00	
Moses, Chris	4.75	
Needham Electric Supply	77.49	
Ordway, Ryan E	19.00	
Petty Cash	6.29	
Public Service Of NH	1,865.61	
RP Williams & Sons	58.78	
Stubbs, Morgan M	25.50	
Sweatt, Dehlian M	1,446.50	
Treasurer State of New Hampshire	142.00	
United Safety Services	49.00	
		16,364.01
4195-10 CEMETERIES		
Belletetes, Inc.	582.16	
Gasoline	228.96	

**Town of Danbury
Expenses by
Vendor Detail
January through December 2014**

	Amount	
Guillemette's Tree Service	525.00	
Cook, Dale	550.00	
McClory, Samuel R	204.19	
Moses, Chris	90.25	
Ordway, Ryan	595.02	
Phelps, Andrew, Sexton Salary	2,740.00	
Phelps, Noel	75.00	
Stubbs, Morgan	2,004.30	
		7,594.88
 4196-20 PROPERTY LIABILITY INSURANCE		
PLT, LLC	17,042.65	17,042.65
 4197-30 REGIONAL ASSOCIATIONS		
Lakes Region Planning Commission	958.00	
Lakes Region Mutual Fire Aid	11,753.05	
Community Action Program	1,895.00	
Kearsarge Area Council on Aging, Inc.	1,700.00	
		16,306.05
 4199-10 TAX MAP		
CAI Technologies	1,300.00	1,300.00
 4210-10 POLICE DEPARTMENT		
AutoServ of Tilton	2,036.26	
Ben's Uniforms	2,238.34	
Blue Book	30.95	
Bodycovers	138.00	
Bond Auto Parts	53.04	
City of Franklin, Dispatch	6,100.00	
Comcast	246.80	
Crimestar Cooperation	300.00	
Fairpoint Communications, Inc.	1,689.18	
Gasoline	4,873.77	
Huntoon, Rebecca	5,434.31	
Interstate Arms Corp	409.00	
Kratz, David	13,049.53	
Lynn Card Company	133.85	
Merrimack County Attorney's Office	1,020.00	
Merrimack County Chief's Assoc	25.00	
New England State Police Info Network	50.00	
O.E. Parts Direct	58.25	
Ossipee Mountain Electronics	1,671.45	
Postmaster, Danbury NH	58.00	
Riley, Richard	764.50	
S&P Auto	108.11	
Sanitary Cleaners	86.00	
Sirchie Finger Print Laboratories Inc	87.87	
Skip's Gun Shop LLC	1,385.60	
Source4	37.48	

**Town of Danbury
Expenses by
Vendor Detail
January through December 2014**

	Amount	
Staples	255.14	
Suckling, David	33,674.84	
Taser International	53.71	
TMDE Calibration Labs, Inc.	225.00	
Treasurer, State of NH	96.00	
Upper Valley Human Society	750.00	
Vincent, Timothy	1,643.68	
Vinnie's Truck Repair	924.14	
Wilson Tire	574.40	
Revolving Fund Reimbursements	-1,372.50	
		78,909.70
421510350 NEWF: NEWFOUND AMBULANCE	38,005.00	38,005.00
4220-10 FIRE DEPARTMENT & EMERGENCY MANAGEMENT		
A D & G Fuel Company	700.77	
Advanced Life Support Institute	1,050.00	
Armstrong, Bruce	250.00	
Austin, Merton	338.14	
Austin, Thomas E	2,590.84	
Austin, Tom - reimbursements	1,382.97	
Bergeron Protective Clothing	52.60	
Bliss, Brandon	275.26	
Bond Auto Parts	6.19	
Boynnton, Daniel G	467.92	
BoundTree Medical	1,645.04	
Bristol Fire Department	100.00	
Cornell, Jeremy S	744.35	
Danbury Volunteer Fire Dept.	766.08	
Darley	1,815.75	
Daughen, Michael	293.96	
Daughen, Keith	250.00	
Fairpoint Communications, Inc.	1,655.49	
FastMoldRemoval.com	207.00	
Ford, Lee V	275.26	
Frank's Auto & Excavating Services LLC	2,021.55	
Fred Fuller Oil Co. Inc.	3,346.82	
Freightliner of NH, Inc.	88.29	
Gasoline	137.88	
Glines, Reginald	32.97	
Hatch, Joshua W	37.89	
Haynes, Donald E	287.89	
Industrial Protection Services, LLC	3,431.17	
ISG Infrasys	228.00	
Jordan Lumber	500.00	
Lakes Region Mutual Fire Aid	75.00	
Levesque, Kyle M & Haz Mitig Plan	4,722.78	
LRGHealthcare	571.97	
Mach 5 Group	298.49	
Maines, Eric T	250.00	

**Town of Danbury
Expenses by
Vendor Detail
January through December 2014**

	Amount
Martin Equipment	78.60
Martin, Jeremy D & reimbursements	678.13
NFPA, Dues & Training	351.03
Ossippee Mountain Electronics	2,335.40
Phelps, Kenneth R	250.00
Phelps, Tammie J	325.78
Postmaster, Danbury NH	78.00
Public Service Of NH	1,450.38
Sanel Auto Parts, Inc.	14.92
Suckling David J	268.00
Swift, Richard A	1,940.28
Ullmer Jr., Franklin A	250.00
Valley Fire Equipment	2,057.67
Verizon Wireless	84.24
Vinnie's Truck Repair	210.00
Warn, Jason D	780.00
	42,050.75
 4311-10 HIGHWAY DEPARTMENT	
A D & G Fuel	558.80
AFTC, Inc	230.51
All States Asphalt	2,597.00
Auto Serve of Tilton	981.10
AW Direct, Inc.	549.77
B-B Chain, Inc.	5,235.55
Belletetes, Inc.	262.18
Blaktop, Inc	1,382.08
Bomor Construction	5,247.00
Bond Auto Parts	851.88
Cargill, Inc	3,375.26
Cives Corporation DBA Viking-Cives USA	38.95
Clarke & Company	3,024.00
Cohen Steel Supply, Inc.	1,546.44
Cold Brook Gravel, Inc	301.37
CWS Fence & Guardrail	60.00
Dave's Starter & Alternator	319.00
Donovan Spring Company Inc.	1,934.48
Dustless Sandblasting of NH	500.00
Dyer's Welding & Upper Valley Line-X	202.20
Evans Group, Inc	16,046.15
Fairpoint Communications, Inc.	1,786.22
Ferguson Waterworks	76.90
Fleming Garage Door Company	140.00
Frank's Auto & Excavating Services LLC	5,237.54
Fred Fuller Oil Co. Inc.	1,559.46
Freightliner of NH, Inc.	5,588.56
G & K Services	4,383.28
Gasoline	3,706.79
GCR Truck Tire Centers Inc	1,087.82
Green Oak Realty Development LLC	5,777.00
Hatch, Joshua W	33.00

**Town of Danbury
Expenses by
Vendor Detail
January through December 2014**

	Amount
High Tension Machine LLC	100.00
Howard P. Fairfield, LLC	6,900.82
Huntoon, Alan, Road Agent Salary & Reimburse	47,667.32
Huntoon, Cameron	36,335.22
Huntoon, Cameron - equip rental	1,100.00
Huntoon, Carl F	12,374.00
IBBY Co	4,500.00
Industrial Chem Labs & Services Inc	158.88
Irving Oil - deisel	23,820.35
JAF Industries	2,662.40
J J Keller	49.00
Jordan Equipment Co.	4,060.54
Lawson Products, Inc.	2,164.96
Liberty International Trucks of NH, LLC	2,125.85
LRGHealthcare	420.00
Maine Oxy/Spec Air Gases & Tec	2,073.17
Maines, Eric	125.00
Martin Equipment	49.95
Martin, Jeremy	39,390.41
Martin, Jeremy - mowing	2,600.00
MB Tractor & Equipment	12.62
Milton Cat	562.98
Morton Salt Inc	4,234.75
NH DMV	8.00
NH Public Works Mutual Aid Program	25.00
NH Road Agents Association	25.00
Northeast Tire Service, Inc.	1,351.52
Ossipee Mountain Electronics	807.75
Parkhurst & Company, Inc.	52.55
Patsy's Auto Body & Alignment Center	190.00
Patten, Richard	2,532.39
Petty Cash	15.00
Phelps Construction	10,330.00
Phelps, Noel	35,309.37
Pike Industries, Inc.	60,522.30
Powerplan	9,121.59
Public Service Of NH	3,063.21
R D Edmunds & Son	311.68
R.P. Williams & Sons, Inc.	75.28
Royco Distributors, Inc.	4,150.16
RR Leasing	200.00
S.G. Reed Truck Service Inc.	4,296.42
Safelite Autoglass	390.84
Sanel Auto Parts, Inc.	1,170.96
Southworth-Milton, Inc.	258.22
Tenco Industries Inc	735.26
Tifco Industries	22.15
Tractor & Equipment Technologies, LLC	2,741.14
Vinnie's Truck Repair	140.00
	405,954.30

**Town of Danbury
Expenses by
Vendor Detail
January through December 2014**

	Amount	
431630410 Mun. Street Lighting		
PSNH - Street Lights	4,708.71	4,708.71
 4324-10 TRANSFER STATION		
Belletetes, Inc.	536.17	
East Coast Electronics Recycling	2,300.00	
Fairpoint Communications, Inc.	412.08	
Hultberg, Carl	9,555.50	
Larkin, James	8,768.06	
Northeast Resource Recovery Assoc.	5,243.05	
Pemi Baker Solid Waste District	1,135.94	
Public Service Of NH	1,029.97	
Treasurer State of New Hampshire*	50.00	
Walnut Printing Specialties, Inc.	232.26	
Waste Management of New Hampton NH Hauling	78,583.73	
		107,846.76
 4415-20 HEALTH ASSOCIATIONS		
Lake Sunapee VNA	3,223.68	
NANA	1,250.00	
Mid-State Health Center	500.00	
		4,973.68
 4442 WELFARE/GENERAL ASSISTANCE		
Jessica Hatch, Welfare Administrator	500.00	
CN Brown Company	369.90	
Foley Oil Company	24.00	
Northeast Utilities	731.81	
		1,625.71
 4520 RECREATION		
Bliss Yard & Property Maintenance	1,790.00	
Public Service Of NH	536.50	
Tapply-Thompson Comm. Center	9,903.00	
		12,229.50
 4550-10 LIBRARY		
Crawford, John, Librarian Sub	374.50	
Fairpoint Communications, Inc.	411.43	
George Gamble Library *	1,550.00	
Irving Oil Corporation	1,532.27	
Olmsted, Linda, Librarian	5,149.91	
Postmaster, Danbury NH	84.00	
Public Service Of NH	441.44	
		9,543.55
 4583 PATRIOTIC PURPOSES		
Flag Works/American Cowboy, LLC	739.00	
South Danbury Church	200.00	

**Town of Danbury
Expenses by
Vendor Detail
January through December 2014**

	Amount	
		939.00
4589-10 OTHER CULTURAL/RECREATION		
Danbury Community Center	16,000.00	
Danbury Historical Society	700.00	
		16,700.00
4723-10 TAN INTEREST EXPENSE		
Lake Sunapee Bank	3,452.05	3,452.05
Total Operating Budget Expenses		<u>991,051.56</u>
207003 Due to Co County of Merrimack, NH	308,136.00	308,136.00
207501 School Di: Newfound Area School District	1,598,606.00	1,598,606.00
2014 Warrant Arti: Highway Truck	63,881.27	
School Pond Beach	1,143.75	
Road Impact Fees	8,020.95	
Bathroom Renovations	5,000.00	
Fire Truck Capital Reserve	40,000.00	
		118,045.97
		<u>\$3,015,839.53</u>

Ausbon Sargent Land Preservation Trust Town of Danbury

The mission of the Ausbon Sargent Land Preservation Trust (Ausbon Sargent) is to protect the rural landscape of the twelve towns of the Mt. Kearsarge/Mt. Sunapee region. The region comprises the towns of Andover, Bradford, Danbury, Goshen, Grantham, New London, Newbury, Springfield, Sunapee, Sutton, Warner and Wilmot. Since our founding in 1987, Ausbon Sargent has completed 134 projects and protected 10,867 acres – including fourteen working farms and over eight miles of lake frontage. All of these conservation lands must provide for some public benefit and two-thirds of these properties offer public access.

Quality of life is very important to the residents of New Hampshire and the state consistently ranks in the top ten as one of the best places to live in the United States. Contributing to this ranking are our clean water, scenic places and outdoor recreation. Open spaces also contribute significantly to the economic well being of the State and our communities.

During 2014, Ausbon Sargent completed 8 projects representing just over 645 acres: one each in towns of Newbury, East Andover, Danbury, Springfield, Bradford, Warner, Goshen and Wilmot. We have initiated a project in New London, however, as of this writing it has not yet closed.

In 2011, the Brewers contacted Ausbon Sargent as they considered the future of their property located along Waukeena Lake in Danbury and on May 21, 2014, they closed on a conservation easement with Ausbon Sargent consisting of 159.2 acres. The LeBaron-Brewer Conservation Easement includes two-thirds of Severence Hill in Danbury with over a half mile of shore frontage on Waukeena Lake. There is a public boat launch on the opposite shore which offers the opportunity to fish or paddle on the lake and to see a view of the entire conservation easement. The property protects important wildlife habitat for the loons on Waukeena Lake and abundant moose who frequent the area. This acreage adds to the more than 1,000 acres of other conserved land nearby. Although there are no formal trails at this time, the property will never be posted against public access.

Ausbon Sargent's website indicates which of the land trust's protected properties have trails open to the public. These trails, many of which cross privately owned land, are open to hiking, cross-country skiing and snowshoeing. The website includes trail maps and driving directions. For more information on these newly conserved properties; and all of Ausbon Sargent's protected properties, please visit our website at: www.ausbonsargent.org; also, please visit our Facebook page.

Ausbon Sargent hosted numerous events in 2014 that are available for our membership and the public to enjoy. In addition to our ever-popular fundraising events such as the Progressive Dinner in July and the Holiday Party in December, we hold many other events, which I encourage you to attend. The 3rd Annual Kearsarge Klassic Bike

Event in conjunction with the New Hampshire Cycling Club was again held in September. A workshop “How You Can Help Wildlife Adapt to Climate Change” was sponsored by The Ausbon Sargent Outreach Committee and held at the Wilmot Community Association’s Red Barn in November. Hikes were held at the Baptist Pond Trust easement in Springfield, the Garvey easement in Goshen and a Dragonfly Walk in Wilmot at the Sahler Property.

Ausbon Sargent is pleased to have over 200 volunteers providing year-round support for easement monitoring, committee assignments and clerical work. In May we hosted a Volunteer Recognition Party in Sunapee as a thank you to these loyal and talented volunteers. We are grateful to have so many giving members who provide financial support and the countless hours which have assured our success. If you would like to join us in our work to protect these special places, you could become a conservation easement donor, support Ausbon Sargent financially, volunteer your time to the organization, encourage the town officials throughout our twelve town region to conserve our rural character by supporting land conservation and most importantly, if you are not already, please consider becoming a member of Ausbon Sargent.

Sincerely,

Deborah L. Stanley

Executive Director

Board of Trustees

Steve Allenby
Martha Cottrill
Joseph DiClerico
Charlie Foss, Vice-Chairman
Nan Kaplan, Secretary
Cindy Lawson

Doug Lyon, Chairman
F. Graham McSwiney
Susan Nooney, Treasurer
John O’Dowd
Jim Owers
Kiki Schneider
Suzanne Tether

Staff

Land Protection Specialist/Stewardship Manager
Operations Manager
Development Associate
Administrative Assistant
Bookkeeper
Communications Coordinator

Andy Deegan
Sue Ellen Andrews
Laurie DiClerico
Nancy Smith
Patsy Steverson
Peggy Hutter



2014 YEAR IN REVIEW

It is hard to believe that our Community Center is entering its 70th year of serving the Newfound Community...but we are! We have so much to be thankful for in those years.

A.B. Thompson had the dream and vision to believe that our community would thrive with our own recreation center. Wink Tapply gave that dream the wings it needed to fly and look where we are today.

Stand the 'test of time' programs include:

- * We just celebrated our 60th year of Santa's Village this December and had 1,418 Visitors over this magical weekend! When "Wink" conceived of this program those many years ago he could not have imagined that it would continue to grow over the next 60 years and be replicated in all corners of the globe by some of the early participants.
- * Awesome After School Adventures continues the tradition of offering a safe and active haven for children to enjoy their out of school hours. We have over 100 participants and provide scholarships to ensure that no child is denied this experience.
- * Our Summer Camps provide 8 weeks of full-day camps for grades 1 - 8. The camps continue to be an amazing summer experience with high energy staff, exciting field trips and fun activities. We had 183 youth registered and provided \$23,850 in scholarships for these programs.

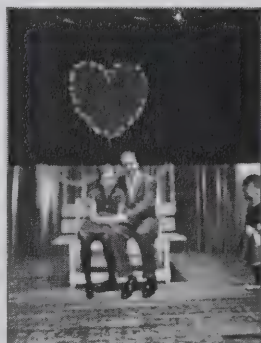
The Community Center is such an integral part of our communities and our history in the Newfound Region. As we reflect on our 70 years we are so proud to have sustained the dream that was conceived so long ago. Our success can be attributed to an understanding of the need to change with the times and to putting our youth and families first in all decision making. Examples of current program changes include:

- * The addition of staffing to extend our hours for out of school time programming. We are now open on all vacation & early release days from 7 am - 5:30 pm to allow families a place that their children can recreate while they are working.
- * We have begun new sport programs such as our 'Lil Kicks Soccer' and 'Lil Hoops Basketball' for 3 - 5 year olds. There are not a lot of opportunities for this age group and these additions have been so appreciated by the families.
- * Our Teen Program is growing incredibly with up to 70 teens attending our Tuesday Teen Nights. They have dinner with the staff and get their own special time to have the building.

As staff working in this wonderful community organization we are so very grateful for all of the opportunities we have to make a difference. We have the unique opportunity to help mold the next generation through mentoring, physical activities, volunteer and employment opportunities as well as our daily contact.

Of course, none of this would be possible without the generosity of our donors and volunteers. We thrive because of your support. And for that, the Board, Staff, and our families are eternally grateful! Thank you!

The TTCC Staff & Council would like to wish everyone a Happy & Healthy 2015!



Left to Right: 2014 Westward Bounders at the Continental Divide; Photo Bomber at the Father & Daughter Valentine Dance; 60th Year of Santa's Village; Great turn-out at our Annual Lobster & Chicken Dinner

LAKES REGION PLANNING COMMISSION

103 Main Street, Suite #3
Meredith, NH 03253
Tel (603) 279-8171
Fax (603) 279-0200
www.lakesrpc.org



FOR TOWN ANNUAL REPORTS LAKES REGION PLANNING COMMISSION 2013 – 2014 (FY14)

The Lakes Region Planning Commission (LRPC) is an organization created by Lakes Region communities according to state law for the broad purpose of responding to and shaping the pressures of change in a meaningful way. With a service area covering over 1,200 square miles in Belknap, Carroll, Grafton and Merrimack Counties, the LRPC provides a wide range of planning services to member municipalities. As our economy and world change, so does the work we are engaged in. The Commission offers direct and support services to help our communities meet tomorrow's challenges. Our services include technical assistance, geographic information systems, transportation planning, land use, environmental planning, hazards planning and economic development. Local, state, and federal resources primarily fund the LRPC. We also maintain a regular dialogue with state agencies as a resource for the entire Lakes Region. Our overall goal is to provide support, knowledge, and guidance to the governments, businesses, and citizens of the Lakes Region.

Some of the services provided on behalf of the town of Danbury and the region in the past fiscal year are noted below:

OUTREACH

- Held a Broadband Roundtable discuss meeting in July with a goal to bring together residents and key broadband providers to have a productive discussion about broadband expansion in areas that are underserved.
- Reviewed and discussed wind tower application in Danbury.
- Responded to a request from the Town High Department regarding formatting a map to 11 x 17 to be able to provide copies when requested by Town residents. Submitted proof copy to Road Agent for review. Copies will be printed when final version completed.
- Provided copies of the NH Planning and Land Use Regulations book to the town at considerable savings.

REGIONAL SERVICES

- Completed, mailed, and added the 2014 Development Trends report to LRPC website with accompanying links and supporting text.
- Convened a Municipal Law Lecture on Land Use Statute Changes and Recent Case Law and Making Effective Decisions and Notice of Decisions at the Beane Conference Center in Laconia on June 24.
- Secured funding from the NH Department of Environmental Services for the construction and completion of a stormwater retention basin in Paugus Bay.
- Participated in Laconia's Multicultural Festival.
- The June 16, 2014 Annual Meeting was held at Church Landing in Meredith, with featured speaker NH Department of Resources and Economic Development Commissioner Jeffrey Rose. Over 95 attendees socialized, enjoyed the awards presentations and Commissioner Rose's speech.
- Provided support to and attended the NH Department of Environmental Services for the 25th anniversary of the Rivers Management and Protection Program.
- Used Community Viz software for buildout/scenario planning for communities and the region.
- Communicated with the Nashua and Rockingham Regional Planning Commissions regarding Regional Economic Model Initiative for the Lakes Region with local scenarios such as Advanced Manufacturing and Entrepreneurship.

- Convened several Pemigewasset River Local Advisory Committee (PRLAC) meetings. Developed a Letter of Support on behalf of LRPC for the Trout Unlimited proposal to conduct a Stream Crossing. Assisted PRLAC with the demonstration of its water-monitoring program.
- Convened several Lakes Region Plan Advisory Committee meetings. Completed a Draft Lakes Region Plan, posted to the LRPC website and distributed to Town/City Managers, Town Administrators/City Councils, Boards of Selectmen, Planning Boards, Town/City Planners, and libraries in the region per NH RSA 36:47.
- Planned, organized, and attended a Regional Housing Workshop on Friday, September 27 at the Meredith Community Center.
- Hosted the NH Association of Regional Planning Commissioners booth and presented at the NH Municipal Association Annual Conference on November 7.
- Attended and presented findings of the WOW Trail Health Impact Assessment to the Board of Directors. Assisted with the preparation of a two-page Health Impact Assessment summary handout.

HOUSEHOLD HAZARDOUS WASTE

- With assistance from area communities and NH DES, conducted the annual Lakes Region Household Hazardous Waste Collections, which occurred over two consecutive Saturdays in the summer at eight locations. A total of 1,699 household contributed from the 24 participating Lakes Region communities; 20,000 gallons of waste were collected and removed from the region in an environmentally safe manner.
- Researched and presented information on Paint Stewardship at the April Commission meeting.
- With support from the NH DES, 6,000 Flipbooks with tips and recipes for Alternatives to Household Hazardous Waste have been distributed to area residents.
- Solicited new bids from qualified hazardous waste haulers to help ensure that future HHW collections will be fiscally and environmentally responsible and sound.
- Created and updated googlemap with HHW collection locations and information; posted map to website.

EDUCATION

- Organized and hosted public Municipal Law Lecture on Land Use Statute Changes and Recent Case Law, and Making Effective Decisions and Notices of Decisions with Attorneys Bernie Waugh and Daniel Crean as Keynote Speakers.
- Convened six Commission meetings and facilitated discussion on: Searching for an Economic Recovery, Comprehensive Economic Development Strategies, LRPC Brownfields Assessment Program Overview, Transportation Improvements – Public Involvement Process, The Lakes Region Plan: An Update, Household Hazardous Waste, and Paint Stewardship.

ECONOMIC DEVELOPMENT

- Completed an update to the Lakes Region Comprehensive Economic Development Strategy (CEDS) a one year project funded through the US Economic Development Administration (EDA). The CEDS is a roadmap to help guide local and regional economic development policies and to provide funding opportunities from EDA for projects identified in the CEDS.
- Coordinated with area economic development groups including Belknap Economic Development Council (BEDC), Capital Region Development Corporation (CRDC), Franklin Business and Industrial Development Corporation (FBDIC), and Mount Washington Valley Economic Council in pursuit of workforce development and growth opportunities for the region.
- Drafted a Regional Broadband Plan. Attended the NH Office of Energy and Planning Statewide Broadband Meeting in June.

- The Environmental Protection Agency awarded a \$200,000 for clean-up grants under LRPC's Brownfields Program. Completed, published and distributed the Brownfields RFP; selected and signed agreement with engineering consultant. Performed outreach and collected six site nomination forms; assisted with set up of project meeting with site owners and consulting firm; facilitated eligibility determination process.

TRANSPORTATION

- Conducted over 170 traffic and turning movement counts around the region.
- Completed and distributed the draft Travel Demand Management study report.
- Received funding through the NH Department of Transportation (NH DOT) to initiate a new Scenic Byways Plan. Established Scenic Byways Advisory Committee, reviewed documentation of project/committee member roles.
- Convened several meetings of the LRPC Transportation Technical Advisory Committee (TAC) to enhance local involvement in regional transportation planning and project development.
- Participated in and reviewed the Governor's Advisory Commission on Intermodal Transportation (GACIT) information relative to Lakes Region projects in the Ten Year Plan (TYP) 2015-2024.
- Assisted with the successful application to fund the expansion of transportation services for the elderly and disabled in Carroll County. Attended several Mid-State Regional Coordinating Council and Carroll County Regional Coordinating Council meetings. The RCCs advise the State Coordinating Council on public transit issues in their respective locations.
- Created, printed, and distributed outreach brochure and holders to RCC members for distribution to sites.
- Attended UNH Technology Transfer Center training on Land Use Planning and Highway Departments and Roads Scholar workshop title "A Hard Road to Travel".
- Attended the UNH T² training on Culvert Maintenance, and "Navigating MAP 21" in Concord, and funding legislation and opportunities for funding and promoting bicycle and pedestrian projects.
- Attended Transportation Planning Collaborative meeting in Concord with Regional Planning Commission planners' statewide, NHDOT, and Federal Highway Administration staff.
- Provided links to the 2012 Bicycling and Walking Plan on the LRPC website along with the plan's Conceptual Design Supplement.
- Organized and attended a meeting with area transportation providers to discuss opportunities for collaboration on Commute Green NH grant, submitted proposal to NHDOT through Central NH Regional Planning Commission.
- Facilitated the Regional Transportation Workshop in November in Meredith.
- Attended a Lakes Region Transportation Summit in Belmont hosted by Senator Hosmer.
- Received Governor & Council approval on the 5310 Formula Funds for RCC outreach.
- Participated in a NH Route 16 Corridor Safety Assessment with the NH Department of Transportation and North Country Council.



37 Pleasant Street
New London, NH 03257

The COA Chapin Senior Center: Bettering the Lives of Seniors in Our Community

The mission of the KCOA Chapin Senior Center is to respond to the needs of seniors living in the Kearsarge/Mt. Sunapee area. We are pleased to report that in the past year – with the generous support from our volunteers, donors and area towns – we have been able continue to make significant contributions to the health, well being and quality of life of senior residents in the area.

COA provides a variety of services, including organizing indoor and outdoor recreation programs, hosting social events such as bridge games and lunch discussion groups, providing access to free mobility equipment, acting as clearinghouse for resources for those in need of assistance to remain living independently in their homes.

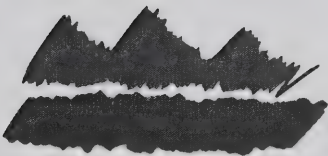
One of the most critical of COA's programs is the volunteer transportation program that provides door through door service to medical and other appointments to those who are unable to drive. COA volunteers typically drive seniors from the nine town area 40,000 to 50,000 miles each year. Last year was no different. The program is so successful that **COA is looking for additional volunteer drivers. If you are interested in a truly rewarding volunteer experience, join us in helping provide this crucial service to your senior friends and neighbors.** We'd love to hear from you. Stop by the Chapin Senior Center or call us at 526-6308.

COA relies on private donations from local citizens and community businesses as well as fundraisers (such as its annual Book Sale) for 70% of our operating funds. The remaining 30% comes from the nine towns we serve. We are truly thankful to all of those who contribute their money, time and energy to make our work possible.

COA's Chapin Senior Center is open weekdays from 9 a.m. to 4 p.m. Whether you come to take part in exercises, to ask Medicare questions, to attend an enriching educational program, to enjoy our book and video library, to volunteer or just to have coffee with friends, opportunity awaits. We look forward to seeing you!

Sincerely,

Derek D. Lick
Chairman



Lake Sunapee Region VNA & Hospice

January 2015

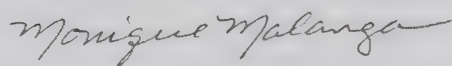
Dear Friends:

On behalf of all the staff and volunteers of Lake Sunapee Region VNA & Hospice (LSRVNA), thank you for the opportunity to provide home health and hospice services, personal care and community health services in Danbury. Our Mission to provide care for individuals and families in home and community settings and enable people to stay in their homes for as long as possible is at the heart of all we do for Danbury residents and residents throughout our 1,900 square-mile service area. As in previous years, our Board of Directors has pledged that, within its financial resources, LSRVNA will continue to serve those in need of care regardless of insurance coverage or financial circumstances. I am proud to report that, for the 12-month period ending September 30, 2014, LSRVNA employees served Danbury in the following ways:

- ✦ Provided 260 hours of nursing, therapy and in-home supportive care to 19 residents;
- ✦ Provided 299 in-home nursing, therapy and social work visits to these residents. 7 visits were provided without any remuneration to LSRVNA. 3 visits were provided under various Medicaid programs (NH Medicaid reimburses at less than 60% of visit costs);
- ✦ One resident received 3 visits through our hospice program and was able to spend their last days at home. Their family is provided 14 months of bereavement support and counseling after the death of their loved, at no cost;
- ✦ 65 residents utilized our foot care, flu and blood pressure clinics as well as parent child, bereavement and other support groups.

Our talented staff remains committed not only to individual health and well-being, but to fostering community support and involvement which empowers residents to help their friends and neighbors. Please do not hesitate to contact me if there is any way that we may be of service to you, your loved ones or your town's residents. Our vision to be the leading provider of home care services in the region, to be the best place to work and volunteer, and to remain an adaptive and enduring presence is only possible with support and confidence such as yours. Thank you for your ongoing generosity.

Sincerely,



Monique Malanga
Chief Financial Officer

PO Box 2209 New London, New Hampshire 03257-2209

(603) 526-4077

1-800-310-4077

Fax (603) 526-4272

Serving Grafton, Merrimack and Sullivan Counties



Newfound Area Nursing Association

2014 Facts Sheet

Newfound Area Nursing Association Mission Statement:

- The Newfound Area Nursing Association is committed to providing quality home health care to all families in our communities.
- Our services, programs and clinics are designed to promote quality of life, independent living through treatment and education, a sense of well-being through compassionate care and optimism for improved future health.

Newfound Area Nursing Association (NANA) is a free standing nonprofit home health care provider committed to serving all patients in our communities regardless of reimbursement source or patients' ability to pay for services.

Patient Care Information for the past 12 months:

- Patient census: 267 Home Care plus 22 Hospice totaling 289
- Total visits for all disciplines: 6,348 Home Care plus 818 Hospice visits totaling 7,166 visits
- Serving Alexandria, Bridgewater, Bristol, Danbury, Groton, Hebron, New Hampton, and parts of Ashland, Hill, and Plymouth
- Primary Diagnoses: Cardiac, knee and hip replacements, maternal child health, cancer, surgical wounds, trauma wounds, amputations, diabetes, chronic obstructive pulmonary and other respiratory diseases, strokes, difficulty walking, Alzheimer's and other dementia related diseases.
- Provides blood pressure and blood sugar checks at area health fairs and Old Home Day celebrations.
- Clinics

	2008	2009	2010	2011	2012	2013	2014
Flu Vaccine Clients	724	400	500	143	98	106	114
Foot Care Clinics	94	155	155	202	275	299	247
Blood Pressures	29	129	119	124	154	178	143
Walk In Blood Work	42	80	112	134	112	224	234
Injections	-	-	-	-	-	37	16

Added Program: NANA Hospice

NANA completed the certification process and become a Certified Home Care Hospice provider effective June 23, 2014.

In the past, patients received NANA home care services and as they transitioned to end-of-life care they would be discharged to another home care agency for Hospice services. The Hospice program will allow our staff to continue to care for patients by providing continuity, familiarity, reassurance and comfort to them and their families when they need NANA staff the most.

Note: All patients receiving services under Hospice care prior to June 23, 2014, totaling 22 patients, were non-reimbursable. Start-up expenses of \$123,501 minus Hospice donations totaling \$4,740 and Hospice grant funding totaling \$37,229 netted an **operating expense loss of \$81,532.**

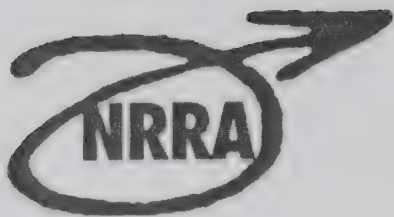
Quality Services:

- **Staffing/Services:** Nursing, Physical Therapy, Occupational Therapy, Speech Therapy, Medical Social Worker, Home Health Aide, and Homemaker services.
- **Specialty Skills:** IV (Intravenous Therapy), wound vac therapy (specialized wound care treatment), and end of life care.
- **Specialty Programs:** Hospice, Diabetes, Congestive Heart Failure, and Chronic Obstructive Pulmonary Disease.

Advocacy and representation for community residents:

- **Legislative Advocacy at State and Federal Levels.** NANA, along with other health and human services providers in the industry, continues to be challenged by economic impacts of County, State and Federal budget issues. NANA participates through state and national affiliations advocacy efforts.
- **NANA applies for Grant Funding from State, Federal and Charitable organizations to obtain funding for programs to meet the needs of the communities we serve.**
- **Community Collaboration:** NANA participates on several community committees representing the needs of the Newfound area community residents.
 - President, Grafton County Service Link Advisory Board
 - Rural Home Care Network Board of Directors
 - Treasurer, Central New Hampshire Health Partnership (greater Plymouth region)
 - Board of Directors, Caring Community Network of the Twin Rivers
 - Greater Plymouth Region All Health Hazards Team
 - Newfound Area Children's Team
 - Bridges to Prevention
- **NANA serves as Station Supervisor** providing supervision for the State funded Senior Companion Program. In 2014 the Senior Companion program provided 177 client visits.
- **Participating member of the Greater Plymouth Region All Hazards Emergency Management Team.** NANA works with state and town officials to prepare and execute pandemic immunization plans and other public health awareness programs. NANA's knowledge of special populations throughout the Newfound region is vital to planning for catastrophic events.
- **Mandated Reporters:** for the Bureau of Elderly and Adult Services and the Department of Children, Youth and Family Services.
- **NANA Professional Memberships:**
 - VNAA – Visiting Nurse Associations of America – National Association
 - HCANH – Home Care Association of New Hampshire – State Association
 - HHQI – Home Health Quality Improvement – Center for Medicare and Medicaid Services

Respectfully Submitted
Patricia A. Wentworth, RN, MBA
Executive Director



"Partnering to make recycling strong through economic and environmentally sound solutions"

Northeast Resource Recovery Association, 2101 Dover Road, Epsom, NH 03234
 Telephone: (603) 736-4401 or 1-800-223-0150 Fax: (603) 736-4402
 E-mail: info@nrra.net Web Site: www.nrra.net

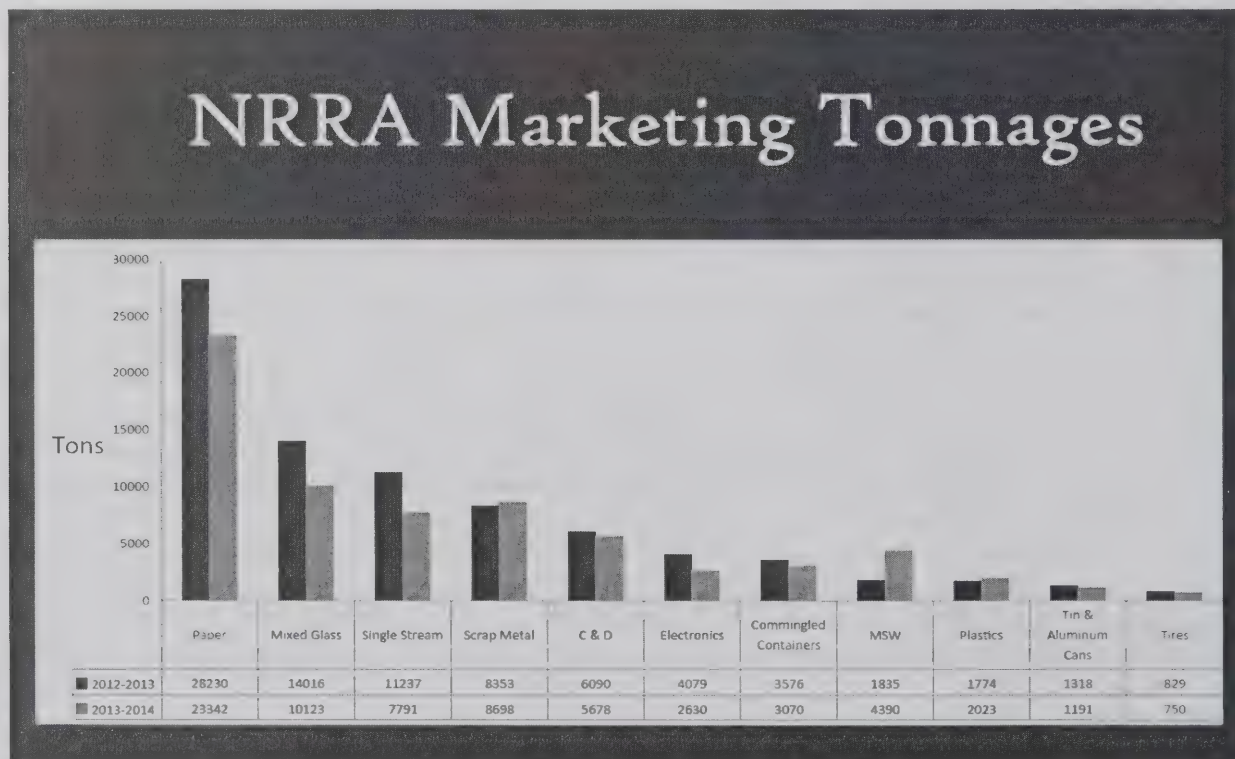
Dear NRRA Member,

As a member of Northeast Resource Recovery Association (NRRA), your community has access to all the services of this first in the nation, 33-year old recycling cooperative. Your member-driven organization provides you with:

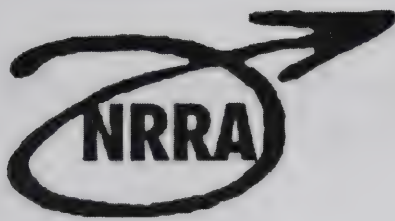
- Up-to-date **Technical Assistance** in waste reduction and recycling including solid waste contract negotiations;
- **Cooperative Marketing** to maximize pricing and **Cooperative Purchasing** to minimize costs;
- Current **Market Conditions** and Latest **Recycling Trends**, both regionally and nationwide;
- **Innovative Programs** (i.e. Dual Stream, Consolidation and Single Stream);
- **Educational and Networking Opportunities** through our Annual Recycling Conference, our new Bi-weekly "Full of Scrap" email news, monthly Marketing meetings, **members' only website**, workshops and Fall Facility Tours;
- **School Recycling Club** - a program to assist schools to promote or advance their recycling efforts;
- **NH DES Continuing Ed Credits**;
- **NH the Beautiful Signs, Grants, Bins and Recyclemobiles**.

NRRA membership has grown to include more than 400 municipalities, businesses and individuals in New Hampshire, Vermont, Massachusetts, Connecticut and Maine. NRRA, as a non-profit organization, is unique in that we do not charge a "brokerage fee" or work to maximize profit gains, but rather has a minimal "Co-op" Fee" which is re-invested to further your recycling programs and solid waste reduction efforts in schools and municipalities.

Through your continued support and dedication, NRRA has assisted our members to recycle over 69,686 tons in fiscal year 2013-2014!



Please contact NRRA at 800-223-0150 / 603-736-4401 or visit our website at www.nrra.net



"Partnering to make recycling strong through economic and environmentally sound solutions"

Northeast Resource Recovery Association, 2101 Dover Road, Epsom, NH 03234

Telephone: (603) 736-4401 or 1-800-223-0150

Fax: (603) 736-4402

E-mail: info@nrra.net

Web Site: www.nrra.net

Danbury, NH

Congratulations for being such active recyclers!

Below please find information on the positive impact this recycling has had on your environment.

The recyclable materials listed below were sent to market to be remanufactured into new products through your non-profit recycling organization, the Northeast Resource Recovery Association.

Recyclable Material	Amount Recycled In 2014	Environmental Impact! Here is <u>only one</u> benefit of using this recycled material rather than natural resources (raw materials) to manufacture new products.
Paper	56.81 tons	Saved 966 trees!
Scrap Metal	33.06 gross tons	Conserved 32,996 pounds of coal!
Tires	6.78 tons	Conserved 6.8 barrels of oil!

PEMI-BAKER SOLID WASTE DISTRICT

Fred Garofalo, Chairman
Jeff Trojano, Vice-Chairman
Josh Trought, Treasurer
Dan Woods, Coordinator

c/o 264 Pettyboro Rd
Bath, NH 03740
(603) 838-6822
pemibakerswd@yahoo.com

2014 Annual Report

This past year, the Pemi-Baker Solid Waste District continued its cooperative efforts to promote waste reduction, increase recycling, and to provide residents with a means of properly disposing of their household hazardous wastes (HHW).

The District held two (2) one-day collections, one in Littleton and the other in Plymouth. A total of 251 vehicles came to the collections - an increase of 31 vehicles from 2013 and our highest participation total since 2006. Total disposal costs were \$24,815. The District was awarded a grant from the State of NH for \$5,611 and received a \$5,000 donation from Casella Waste. The District's net expenditures were \$14,204 (a cost of \$.46 per resident). The table below highlights the District's HHW collection data since 2010. The District also coordinated the pickup of fluorescent light bulbs that had been collected at member towns' recycling facilities. Over 41,000 feet of straight fluorescent tubing was recycled.

In 2014, the District will hold collections in Littleton (Sunday, August 23rd) and in Plymouth (Saturday, September 26th). Individual residents can help to minimize the District's disposal costs and reduce the toxicity of the environment by remembering a few of these helpful tips; Buy only what you need. If you have leftover product, properly store it so it will last. Use biological controls and organic products for pests and diseases in the garden when feasible. Apply chemical pesticides only as a last resort and be sure to follow the directions on the label. Lastly, air-dry your leftover latex paint. When completely dried, latex paint may be disposed of in your household trash.

This past year the District supported legislation that would have placed a fee on oil and latex based paints sold in New Hampshire. The money generated by the fee would have been used to create an infrastructure that would have expanded the opportunity for residents to properly dispose/recycle their unwanted paint and to cover the cost of managing the collected paint. Simply stated, the legislation would have shifted the cost of disposal/recycling from the tax payer to the individual consumer. The proposed legislation passed the House of Representatives, but unfortunately failed in the Senate.

As always, citizens interested in participating in the development of the District's programs are welcome to attend the District's meetings. Information regarding the place and time of the meetings is available at all municipal offices and recycling centers. If at any time an individual community needs assistance in regards to their solid waste/recycling program, please contact the District at 838-6822 or by email at pemibakerswd@yahoo.com

Respectively Submitted,
Dan Woods, District Coordinator

2010 – 2014 Program Costs

Year	Population	Cars	HHW Expenditures	NHDES Grant	Other Revenue	Net Expenditures	Net Cost/Car	Net Cost/Capita
2010	30765	250	\$26,765	\$5,230	\$768	\$20,758	\$83	\$0.67
2011	30765	136	\$17,028	\$6,223	\$80	\$10,725	\$79	\$0.35
2012	30765	229	\$30,860	\$5,305	\$0	\$25,555	\$112	\$0.83
2013	31,018	220	\$21,492	\$5,490	\$8,500	\$7,502	\$34	\$0.24
2014	31,177	251	\$24,815	\$5,611	\$5,000	\$14,204	\$57	\$0.46

STATE OF NEW HAMPSHIRE

Executive Council

JOSEPH D. KENNEY
EXECUTIVE COUNCILOR
DISTRICT ONE



STATE HOUSE ROOM 207
107 NORTH MAIN STREET
CONCORD, NH 03301
(603) 271-3632

January 2015

As I start my 2nd year of service to you and the State of New Hampshire in Council District 1, I am reminded of the wonderful 35 years of service that the previous Councilor Raymond S. Burton gave to the people of New Hampshire. He will be deeply missed but not forgotten.

Governor Maggie Hassan has just been re-elected and I will work with her and the NH Legislature to solve problems, large or small, for the people of New Hampshire. Economic development is my top priority for the Northern most Council District and I will work with community and business leaders to assist in the creation of jobs and economic opportunity. County and regional economic development councils coupled with community action agencies will be putting forth new initiatives to carry out this work and I look forward to working with them.

The NH Congressional Delegation - Senator Jeanne Shaheen, Senator Kelly Ayotte, Congresswoman Annie Kuster and Congressman Frank Guinta in joining with other New England states and Canadian officials can cause new resources and partnerships to be created to support job growth.

2015 will start another year of the 10-year NH Highway Transportation Planning process working through the Regional Planning Commissions. National Infrastructure Investments (as known as TIGER Discretionary Grants), provide a unique opportunity to invest in road, rail, transit and port projects. The Transportation Alternative Program (TAP) grants replace the Transportation Enhancement (TE) for Recreational Trails, and Safe Routes to School. Contact William Watson at NH DOT for details at 271-3344 or bwatson@dot.state.nh.us.

The 2015 session of the NH House and Senate will be a trying time with proposed cutbacks yet still providing and meeting constitutional and statutory needs. Be watchful of proposed legislation passing costs on to the county and local levels of government. Stay close to your local state senator and house members.

The Governor and Council are always looking for volunteers to serve on the dozens of boards and commissions. If you are interested please send your resume to Governor Maggie Hassan, State House, 107 North Main Street, Concord, NH 03301 attention Jennifer Kuzma Director of Appointments/Liaison or at (603) 271-2121. A complete list is available at the NH Secretary of State website at www.sos.nh.gov/redbook/index.htm.

My office has available informational items: NH Constitutions, tourist maps, consumer handbooks, etc. I periodically send, via email, a list of my schedule for the week. Send me your email address to be added to the list if you would like at Joseph.Kenney@nh.gov.

Contact my office any time I can be of assistance to you.

Joe

Entire Counties of Coos and Grafton, the incorporated place of Hale's Location, the towns of Albany, Alton, Andover, Bartlett, Brookfield, Center Harbor, Chatham, Conway, Cornish, Croydon, Danbury, Eaton, Effingham, Freedom, Gifford, Grantham, Hart's Location, Hill, Jackson, Madison, Meredith, Middleton, Milton, Moultonborough, New Durham, New Hampton, New London, Newport, Ossipee, Plainfield, Sanbornton, Sandwich, Springfield, Sunapee, Tamworth, Tilton, Tuftonboro, Wakefield, Wilmot, and Wolfeboro, and the cities of Claremont and Laconia.

UNH Cooperative Extension Merrimack County

We served citizens in every community in Merrimack County through our diverse programming such as 4-H, Nutrition Connections, Food & Agriculture, Community & Economic Development, Natural Resources, and Youth & Family, from October 2013 to September 2014, reaching residents in all 27 towns in the county.

In the spirit of the regional program model, residents benefitted not only from the Merrimack County-based Extension staff but 58 Extension state and field specialists from outside of Merrimack County. That's 85 percent of our educators.

Who we are:

UNH Cooperative Extension, the public outreach arm of the University of New Hampshire, has engaged New Hampshire residents for 100 years with a broad variety of non-formal educational offerings.

What we do:

UNH Cooperative Extension provides a direct link between UNH and people throughout the state. In partnership with local residents and volunteers, Cooperative Extension plans and conducts educational programs responsive to New Hampshire people and the issues they identify as important to them.

How we do it:

County Extension field staff bring these programs to county residents through hands-on workshops, site visits, seminars, conferences, phone consultations, video-conferences, printed materials, correspondence courses, a statewide toll free Info Line, and a large website, as well as partnering with other programs to bring the best to the citizens of Merrimack County. Our program areas include:

- **Food & Agriculture:** UNH Cooperative Extension, part of the land grant university, provides educational programs and applied research to promote safe and local food production, dairy and small-scale livestock and poultry production, and the state's large and diverse ornamental horticulture industry. We offer programs in food safety for homeowners, farmers markets, and food service industries, as well as, pesticide applicator training, soil and plant diagnostic services and livestock production. Merrimack County residents participated in Master Gardener training and programs, NH Dairy conference, NH Municipal Turf & Grounds conference, Plant Diagnostics Lab services, Safe Milk Handling training, Small Farm conference, Integrated Pest Management (IPM), and Immigrant Farmer training.
- **Natural Resources:** Managing and protecting New Hampshire's natural resources is critical to a healthy environment, our quality of life, and the tourism industry, as well as for current and future economic opportunities. Our Natural Resources Team provides research, education and stewardship throughout the state with a "boots on the ground" approach in extending state-wide programs in forestry and wildlife, natural resource development, land and water conservation, and marine fisheries. Merrimack County residents participated in the following Natural Resources Programs: Emerald Ash Borer and Asian Longhorned Beetle monitoring and educational workshops, Geospatial Technology Training (GIS), NH Maple School, NH Land Trust Coalition work, Saving Special Places Land Conservation Conference, Speaking for Wildlife talks, Stewardship Network and woodlot visits and Forest Management services.
- **Community & Economic Development:** Our Community and Economic Development team (CED) will continue providing research-based education and assistance to individuals, families, businesses, and communities to help them identify opportunities to enhance their competitive advantage, build upon their assets, and create conditions that foster local and regional economic growth. Merrimack County residents participated in the following programs: Agriculture and Natural Resource Business Institute courses, All Walks of Life Forum, Broadband training and technical assistance, Community Profiles (Dunbarton & Hooksett), Marketing Forest Products workshops, More than Wheels – Making Money Work for You, Selling at Farmers Markets, and Town planning facilitation and technical support.
- **Youth & Family:** Preparing youth to become caring and productive citizens is critical to New Hampshire's future. We pursue this goal through community-based positive youth development, using the 4-H program as a primary vehicle. UNH Extension has always been well-known and is highly regarded for nutrition

education programs for families and children across the state. Federal funding from the USDA provides resources for continued support to programs that focus on the specific needs of limited-resource families (Supplemental Nutrition Assistance Program and the Expanded Food and Nutrition Education Program). We address high-priority issues such as obesity as both a personal health and public health/economic issue. We provide educational resources for parents and families through creative delivery mechanisms, including web-based outreach, e-newsletters and train-the-trainer programs. The research-based education and information we provide enhances New Hampshire citizens' ability to make informed decisions that strengthens families. Merrimack County youth and volunteers participated in 4-H Youth Development programs such as: State and County Activities Day, Eastern States Activities and Competition, Teen Conference, County and State Animal Science Shows, Barry Conservation Camp, Hopkinton State Fair, Volunteer Screening and Training, and Youth Leadership/Youth Voice workshops. Merrimack County residents also participated in Afterschool Professional workshops, Farm to School Days, Military Family Events and Camps, Nutrition Education programs for limited resource families, refugees and local schools.

UNH Extension trains and supports more than 3,359 volunteers statewide providing a value of \$4.5 million . . . 4-H leaders, master gardeners, wildlife coverts, community tree stewards, water quality monitors, marine docents, and others, who extend the reach of Extension programs into many domains of New Hampshire life.

Our state-wide Education Center & toll-free Info Line staffed by volunteers fielded 394 calls from Merrimack County residents alone. Twenty-four Master Gardeners from Merrimack County helped extend Extension's work, volunteering 762 hours and making direct contacts with local residents.

Our efforts contribute to the good health of our state and its people helping foster a strong economy, healthy environment, productive youth and the vibrant communities that make New Hampshire a great place to live, visit, and work.

In 2014, UNH Cooperative Extension reached a major milestone . . . its 100-year anniversary! Participate in the celebration by making an investment in Extension or the 4-H Foundation of New Hampshire. Your investment will help ensure that our work for New Hampshire continues far into the next century. Private donations are a critical part of Extension's funding mix. Go to extension.unh.edu and click **DONATE** to **make a gift, see impacts, and hear from other donors.**

We are fortunate to have 12 community members from all over Merrimack County serving on our Advisory Council:

Commissioner Bronwyn Asplund-Walsh, *Boscawen*
Larry Ballin, *New London*
Mark Cowdrey, *Andover*
Elaine Forst, *Pittsfield*
Patrick Gilmartin, *Concord*
Ken Koerber, *Dunbarton*

Chris LaValley, *Allenstown*
Paul Mercier, *Canterbury*
Judy Palfrey, *Epsom*
Mike Trojano, *Contoocook*
Stewart Yeaton, *Epsom*
State Rep. Lorrie Carey, *Boscawen*

Connect with us:

UNH Cooperative Extension
315 Daniel Webster Highway
Boscawen, NH 03303

Phone: 603-796-2151 Fax: 603-796-2271

Visit our county web site: extension.unh.edu/About/Merrimack-County

UNH Cooperative Extension operates a statewide Education Center and Info Line (toll-free at 1-877-398-4769) which is staffed Monday through Friday, 9:00 a.m. – 2:00 p.m.
Email questions to: answers@unh.edu

Extension also distributes a wide range of information from our website: extension.unh.edu.

The University of New Hampshire Cooperative Extension is an equal opportunity educator and employer. University of New Hampshire, U.S. Department of Agriculture and New Hampshire counties cooperating.

VITAL STATISTICS for the Town of Danbury for the year ending December 31, 2014

Marriages

Person A's Name and Residence	Person B's Name and Residence	Town of Issuance	Place of Marriage	Date of Marriage
HOLLAND, JOHN E DANBURY, NH	MACEWEN, HEATHER E DANBURY, NH	DANBURY	HOOKSETT	03/15/2014
FRENIERE, JAMES J DANBURY, NH	ASHTON, BRENDA H DANBURY, NH	DANBURY	WILMOT	07/12/2014
OFFEN, SHANE R DANBURY, NH	CONNOLLY, SHAUNA L DANBURY, NH	DANBURY	DANBURY	08/16/2014
HENRIKSEN, COURTNEY D DANBURY, NH	NEPVEU, JORDAN D DANBURY, NH	WILMOT	DANBURY	09/13/2014
WILLIAMSON, AUSTIN J DANBURY, NH	COOK, ASHLEIGH J DANBURY, NH	DANBURY	GRAFTON	09/13/2014
HAYES, GREGORY M DANBURY, NH	JUBINVILLE, MANON L MANCHESTER, NH	ANDOVER	BRIDGEWATER	12/13/2014

Births

Child's Name	Birth Date	Birth Place	Father's/Partner's Name	Mother's Name
CURRIIN, SAMUEL MAXWELL	02/28/2014	LEBANON, NH	CURRIIN JR, PATRICK	CURRIIN, LAURA
HOGAN, KELLAN VOSS	04/09/2014	CONCORD, NH	HOGAN, VOSS	HOGAN, LINDSAY
HUNTOON, NEVAEH ANN JEAN	06/30/2014	CONCORD, NH	HUNTOON, BRIAN	WHITTEMORE, NATASHA
GAMBOA, EMMA HARPER	07/04/2014	LEBANON, NH	GAMBOA JR, DANIEL	GAMBOA, JESSICA
SINCLAIR, THEODORE JAMES	07/06/2014	LACONIA, NH	SINCLAIR, JONATHAN	SINCLAIR, KIA
LEE, LYNDESE MAE	07/24/2014	DANBURY, NH	LEE, CHRISTOPHER	LEE, JENNIFER
PETERSON, TY FREDERICK	07/30/2014	LEBANON, NH	PETERSON, JASON	PETERSON, CHRISTINA
PETERSON, MARCUS JAY	07/30/2014	LEBANON, NH	PETERSON, JASON	PETERSON, CHRISTINA
LANE, JUSTICE DAMON ABEL	08/04/2014	LEBANON, NH	LANE, CORIE	LANE, NICHOLE
HUYLER, HADLEE ANNE	10/23/2014	LEBANON, NH	HUYLER, CHRISTOPHER	HUYLER, DANIELLE

Deaths

Decedent's Name	Death Date	Death Place	Father's/Parent's Name	Mother's/Parent's Name Prior to First Marriage/Civil Union	Military
KELSO, MARK	02/23/2014	CONCORD	KELSO, WILLIAM	PATSFIELD, LINDA	N
TAYLOR, PHYLLIS	04/14/2014	NEW LONDON	JACKMAN, S	PATTEN, EVELYN	N
HUNTOON, MARJORIE	04/17/2014	NEW LONDON	CURRIER, FRANK	ORDWAY, ARDENA	N
CURREN, AUDREY	09/15/2014	CONCORD	WELLS, CLARENCE	MAHAR, JOSEPHINE	N
FIELDING, DAVID	10/18/2014	DANBURY	FIELDING, STANLEY	GULIFORD, GEORGINA	N
NORCROSS, JOAN	12/22/2014	FRANKLIN	MASSEY, CHARLES	CARRIGAN, DOROTHY	N

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